

STATE OF INDIANA  
LAKE COUNTY  
FILED IN 2000 SEP 11

2000 065550

2000 SEP 11 AM 8:38

MOBERG, BETH  
INDIANAPOLIS

### SATISFACTION OF MORTGAGE

LOAN# 805529409

THIS CERTIFIES, That a certain Mortgage executed by PAUL E ROBINSON AND ALICE ROBINSON to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS on the 24TH day of AUGUST, 1995, securing the principal sum of \$10605.50 and duly recorded in Mortgage Record No. 95051590 on Page , in the office of Recorder of LAKE county, INDIANA, has been paid and satisfied, and the same is hereby released.

WITNESS MY hand and corporate seal ON this 30TH day of AUGUST, 2000

Union Federal Savings Bank of Indianapolis

By: Beth Moberg

BETH MOBERG, ASST. V.P.  
STATE OF INDIANA, SS:  
MARION COUNTY,

BEFORE ME, the undersigned, a Notary Public in and for said County, this 30TH day of AUGUST, 2000 personally appeared BETH MOBERG ON AND FOR UNION FEDERAL BANK OF INDIANAPOLIS and acknowledge the execution of the annexed Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal.

Kathryn Goodman  
KATHRYN GOODMAN, Notary Public  
My Commission Expires 07/12/08  
Resident of: HANCOCK, Indiana

This instrument prepared by: KATHRYN GOODMAN

Union Federal  
P.O. Box 2409  
Indianapolis, IN 46209-8954

98816690

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KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 9th DAY OF June A.D. 2000 MADE BY DEVON C DROZA and PHYLLIS DROZA PIERCE, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Eight Thousand and no/100 DOLLARS (\$ 108000.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

PART OF LOT 3 IN SPRINGVALE FARMS COURT "J" IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTH 74 DEGREES 49 MINUTES 16 SECONDS EAST, 127.66 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE CONTINUING SOUTH 74 DEGREES 49 MINUTES 16 SECONDS EAST, 46.83 FEET TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 35 DEGREES 00 MINUTES 00 SECONDS WEST, 1.22 FEET; THENCE SOUTH 62 DEGREES 00 MINUTES 00 SECONDS WEST, 142.64 FEET, MORE OR LESS TO THE WESTERLY LINE OF SAID LOT 3; THENCE NORTH 37 DEGREES 00 MINUTES 00 SECONDS WEST, 33.00 FEET; THENCE NORTH 62 DEGREES 00 MINUTES 00 SECONDS EAST, 114.74 FEET MORE OR LESS TO THE POINT OF BEGINNING. COMMONLY KNOWN AS UNIT 3-2, 1886 SYCAMORE COURT.

**NOT OFFICIAL!**

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. 2000 042136 PAGE NO.        DOCUMENT NO.        TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 9th DAY OF June A.D. 2000.

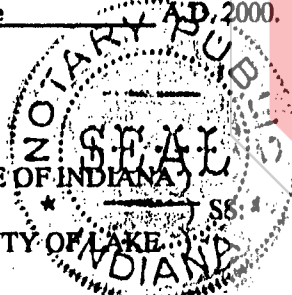
CREDIT UNION MORTGAGE SERVICES

BY:

Shirley L Haney  
SHIRLEY L. HANEY

ATTEST:

Sherry L Trapp  
SHERRY L. TRAPP



BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 9th DAY OF June, 2000, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08  
COUNTY OF RESIDENCE: LAKE

Virginia Cantrell  
NOTARY PUBLIC

**CERTIFIED** VIRGINIA CANTRELL

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ  
-RETURN TO: CREDIT UNION MORTGAGE SERVICES  
1583 E. 85TH AVE.  
MERRILLVILLE, IN. 46410

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17310