

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR

2000 065522

200 SEP -8 11:4:22

RECORDER

AMIC LOAN NO.: 0001058259

RELEASE OF MORTGAGE

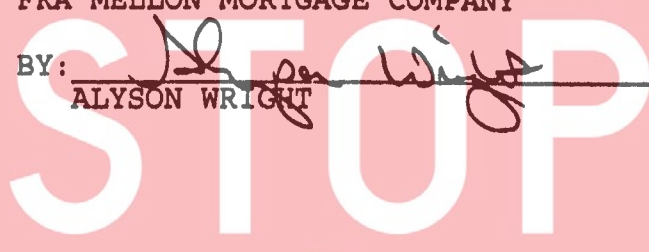
THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
JOSE L NUNEZ, AN UNMARRIED MAN
TO ICM MORTGAGE CORPORATION
\$ 45,600, DATED THIS DAY OF AUGUST 4, 1995, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
95045052 RECORD NUMBER ---, PAGE ---, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESSED THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF



Document is
NOT OFFICIAL!
This Document is the property of
CHASE MORTGAGE COMPANY-WEST,
A COLORADO CORPORATION,
FKA MELLON MORTGAGE COMPANY

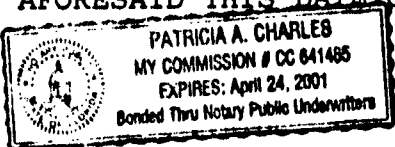
BY: *Alyson Wright* A.V.P.



STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
JULY 19, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT
OF CHASE MORTGAGE COMPANY-WEST, A COLORADO CORPORATION, FKA MELLON
MORTGAGE COMPANY ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY
KNOWN TO ME AND DID TAKE AND OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF, JULY 19, 2000.



Patricia A. Charles
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
Patricia Charles
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

ATGF - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

SM405

MAIL TO:



W. LEE NEWELL, JR.
134 PULASKI RD.
CALUMET CITY, IL., 60409

1200
E.A.
OK #1232

ATGF, INC. 1178239 1/2

JOSE L. NUNEZ

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

3. The land referred to in this policy is described as follows:

LOT 30 AND THE WEST 12 FEET OF LOT 29, BLOCK 9, HOMEWOOD
ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 29, IN LAKE
COUNTY, INDIANA.

Property Address: 4 DETROIT, HAMMOND, IN., 46320

PERMANENT INDEX NUMBER: 26-34-0148-0027

ISSUED BY:

W. Lee Newell, Jr.
134 Pulaski Road
Calumet City, Illinois 60409
708-891-6200



Member No.
1292

OMC
10211617

SIGNATURE OF ATTORNEY