# SWORN STATEMENT OF INTENTION TO HOLD LIEN
## (NOTICE OF MECHANIC'S LIEN)

To: BIG SKY PARK, LLC, c/o B. Litstein, 2345 W. Hubbart (Hubbard), Chicago, IL 60612-1802

OWNER'S NAME AND ADDRESS

STATE OF INDIANA , COUNTY OF LAKE , SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Thomas Corsiglia, Executive Vice President, JWP/Hyre Electric Co. of Indiana,

(INDIVIDUAL'S NAME)    (CORPORATE OFFICER'S NAME)    (ETC.)

Inc., 2655 Garfield Avenue, Highland, Indiana 46322-1654

intends to hold a lien on land commonly known as 8919 Colorado Street, Merrillville,

Indiana, Unit 8, Key 15-124-3 & 15-124-0005

STREET    CITY    STATE

and legally described as follows:    The Northwest 1/4 of the Southwest 1/4 of Sec. 25, Township 35N., Range 8 West of the 2nd P.M., Lake County, Indiana.

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as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is / Forty Seven Thousand Five Hundred Sixty Three&04/100 Dollars ($47,563.04 ).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last ~~sixty~~ days.
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JWP/Hyre Electric Co. of Indiana, Inc.
2655 Garfield Avenue, Highland, IN 46322

CLAIMANT'S SIGNATURE    Thomas Corsiglia    CLAIMANT'S ADDRESS

Subscribed and sworn to before me, a notary public, by Thomas Corsiglia ,
this 8th day of September x·92000 Witness my hand and notarial seal.

My commission expires: 6-6-2007

Judith K. Faitak    NOTARY PUBLIC Faitak

I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

Recorder of _____ County

12.60
E.P.
CS