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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 065501

2000 SEP -8 PM 1:46

RECORDER'S OFFICE
LAKE COUNTY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
National City Bank of Indiana

organized and existing under the laws of **The United States of America**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto
National City Mortgage Co.

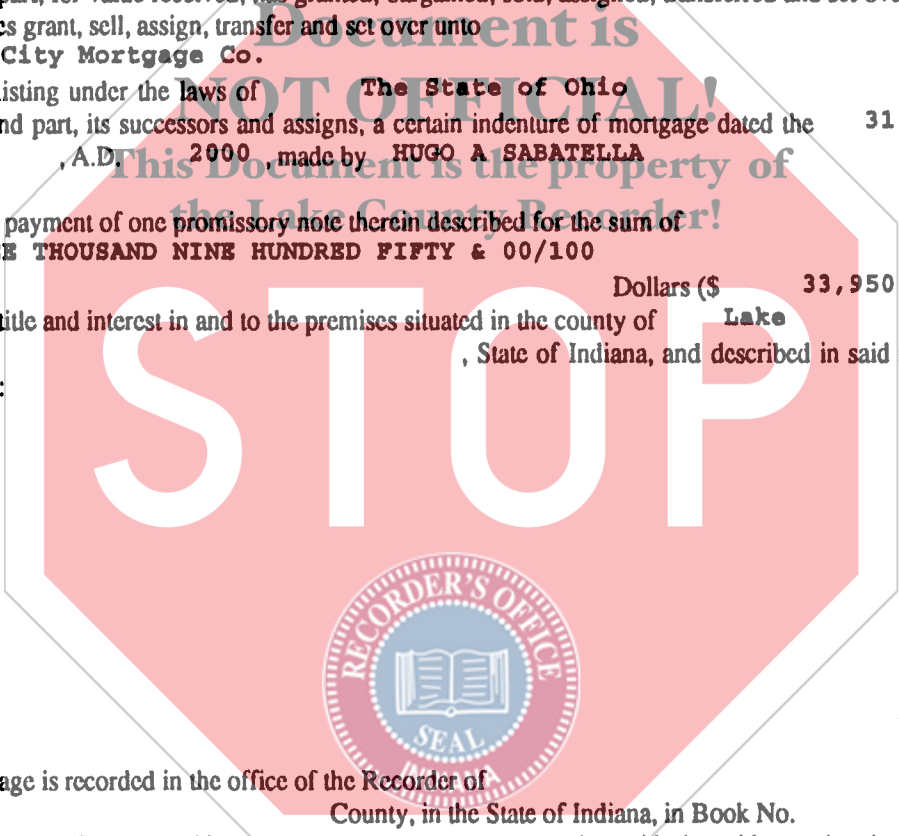
organized and existing under the laws of **The State of Ohio**
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **31** day
of **August**, A.D. **2000**, made by **HUGO A SABATELLA**

to it, securing the payment of one promissory note therein described for the sum of
THIRTY THREE THOUSAND NINE HUNDRED FIFTY & 00/100

Dollars (\$ **33,950.00**),

and all its rights, title and interest in and to the premises situated in the county of **Lake**
State of Indiana, and described in said mortgage

as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of
County, in the State of Indiana, in Book No.

at Page _____ as Document No. _____ together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9807).01

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



**HOLD FOR:
THE TITLE SEARCH CO.**

Mtg 2000 065500

16.00
E.P.

✓ #18914

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by
its _____, and attested by _____, its

ATTEST: 30th day of August, A.D. 2000 and its corporate seal to be hereunto affixed this

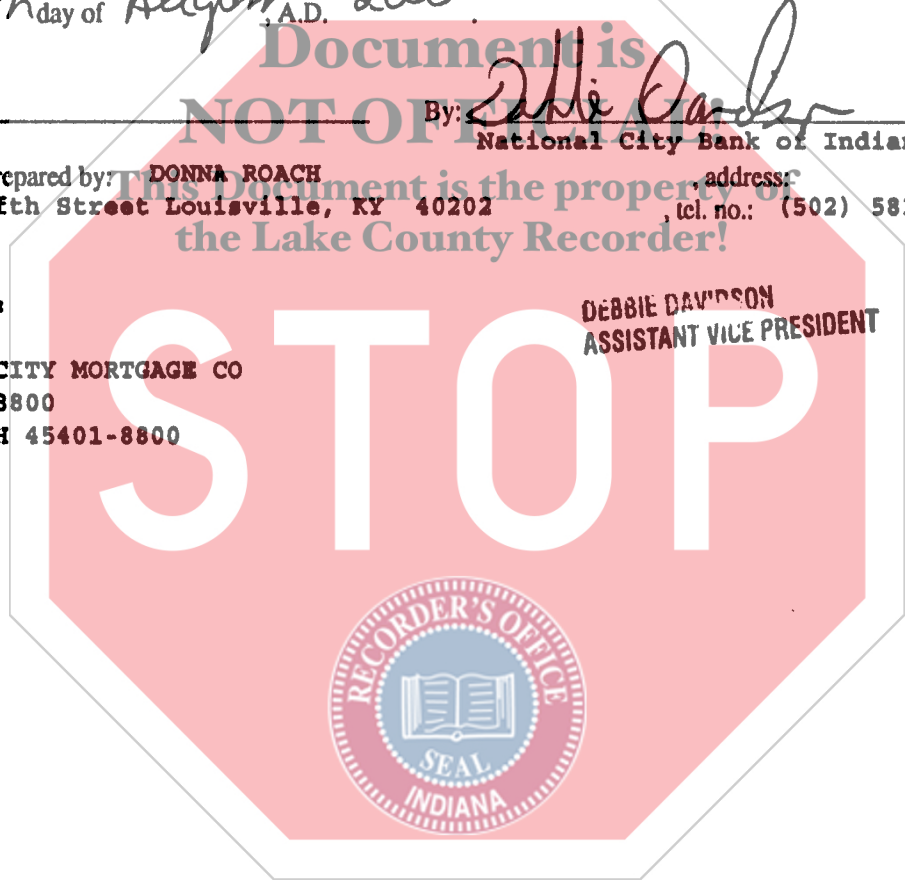
By: [Signature]
National City Bank of Indiana

This form was prepared by: DONNA ROACH address: _____
101 S. Fifth Street Louisville, KY 40202 tel. no.: (502) 581-7347

Return To:

NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

DEBBIE DAVIDSON
ASSISTANT VICE PRESIDENT



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Commonwealth/State of **Kentucky**
County of **Jefferson**

The foregoing instrument was acknowledged before me this **30th** day of August 2000
by

DEBBIE DAVIDSON
ASSISTANT VICE PRESIDENT

NCB, of **KY**
, a

corporation, on behalf of the said corporation.



Donna K. Roach

DONNA K. ROACH
State of Kentucky at Large
My Commission Expires Dec. 23, 2002

File Number: 20002722

EXHIBIT A

Lot 9 and the West 12 1/2 feet of Lot 8, in Block 2, in Pulaski Addition to East Chicago, as per plat thereof, recorded in Plat Book 11, page 31, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1217 W. 150th St., East Chicago, IN 46312

