

0100001404

5327855

PREPARED BY: MUAU B.

WHEN RECORDED RETURN TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

2000 065457

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP -8 AM 10:38

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.

organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto **FIRST UNION NATIONAL BANK**

**301 SOUTH COLLEGE STREET
CHARLOTTE, NC 28288-0166**

organized and existing under the laws of

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **10th** day
of **March**, A.D. **1999**, made by

REGINALD J.D. BUGGS

BERNADINE D. BUGGS

This Document is the property of
the Lake County Recorder!

to it, securing the payment of one promissory note therein described for the sum of **Ninety-One Thousand**
and **No/100** -----

Dollars (\$ **91,000.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE

, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

which said mortgage is recorded in the office of the Recorder of
LAKE

County, in the State of Indiana, in Book No. —

at Page — as Document No. **99027074** together with the said note therein described
and the money due or to grow due thereon, with the interest: **Recorded 3-29-99**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-11N

Page 1 of 2



96010129128



Loan: 5327855

04. Assignments UNREC

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
 by **CAROLE S CHURCHILL**
 its **PROCESSING/FUNDING SUPV** , and attested by
CHRISTINA A. CURTIS , its
FUNDER and its corporate seal to be hereunto affixed this

10th day of **March** , **A.D. 1999**

ATTEST:

Christina A. Curtis

MORTGAGE LENDERS NETWORK USA, INC.

By: *Carole S. Churchill*

CHRISTINA A. CURTIS

CAROLE S. CHURCHILL

This form was prepared by:

MORTGAGE LENDERS NETWORK USA, INC.

address: **213 COURT**

STREET, 11TH FL., MIDDLETOWN, CT 06457

tel. no.: **1-800-691-0929**

Document is the property of the Lake County Recorder!

STATE OF : **Connecticut**
 COUNTY OF: **Middlesex**

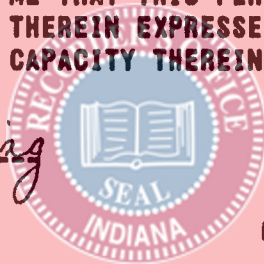
ss **Middletown**

DATE: **March 10, 1999**

BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL, PROCESSING/FUNDING SUPV OF MORTGAGE LENDERS NETWORK USA, INC.**

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding
 NOTARY PUBLIC



ELLEN C. RAWDING
 NOTARY PUBLIC
 MY COMMISSION EXPIRES NOV. 30, 2003

LOTS 29, 30 AND 31 IN BLOCK 2 IN YOUNG'S DUNELANDS, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED APRIL 18, 1928 IN PLAT BOOK 21 PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel # 47.372.29

