

5327871

0100001416

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED RETURN TO:
Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

2000 065456

2000 SEP -8 AM 10:38

MORRIS W. GENTNER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto **FIRST UNION NATIONAL BANK**

organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 10th
of **March**, A.D. **1999**, made by

**301 SOUTH COLLEGE STREET,
CHARLOTTE, NC 28288-0166**

MYRTLE GRIFFIN

This Document is the property of
the Lake County Recorder!

to it, securing the payment of one promissory note therein described for the sum of **Forty-Five Thousand
and No/100** -----

Dollars (\$ **45,000.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page _____ as Document No. **99027076** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-11N Page 1 of 2



96010129121



Loan: 5327871
04. Assignments UNREC

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am
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **CAROLE S CHURCHILL**
its **PROCESSING/FUNDING SUPV**, and attested by
CHRISTINA A. CURTIS, its
FUNDER and its corporate seal to be hereunto affixed this

10th day of March, A.D. 1999

ATTEST:

Christina A. Curtis

MORTGAGE LENDERS NETWORK USA, INC.

By: *Carole S. Churchill*

CHRISTINA A. CURTIS

CAROLE S CHURCHILL

This form was prepared by:

STREET, 11TH FL., MIDDLETOWN, CT 06457

address: **213 COURT**

tel. no.: **1-800-691-0929**

This Document is the property of the Lake County Recorder!

STATE OF : Connecticut
COUNTY OF: Middlesex

ss. Middletown

DATE: March 10, 1999

BEFORE ME PERSONALLY APPEARED CAROLE S CHURCHILL, PROCESSING/FUNDING SUPV OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding
NOTARY PUBLIC



ELLEN C. RAWDING
NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 30, 2003

LOT 7 IN BLOCK 2 IN TARRYTOWN FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED APRIL 3, 1954 IN PLAT BOOK 30 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Recorded 3/29/99

