

2020013810

5330165  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED RETURN TO:  
BayView Portfolio Services LLC  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704

2000 065455

2000 SEP -8 AM 10: 37

MORRIS W. CARTER  
RECORDER

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto **FIRST UNION NATIONAL BANK**

organized and existing under the laws of **Delaware**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **5th** day  
of **April**, A.D. **1999**, made by

**GERALD L RAY**  
**CONNIE M RAY**

**301 SOUTH COLLEGE STREET**  
**CHARLOTTE, NC 28288-0166**

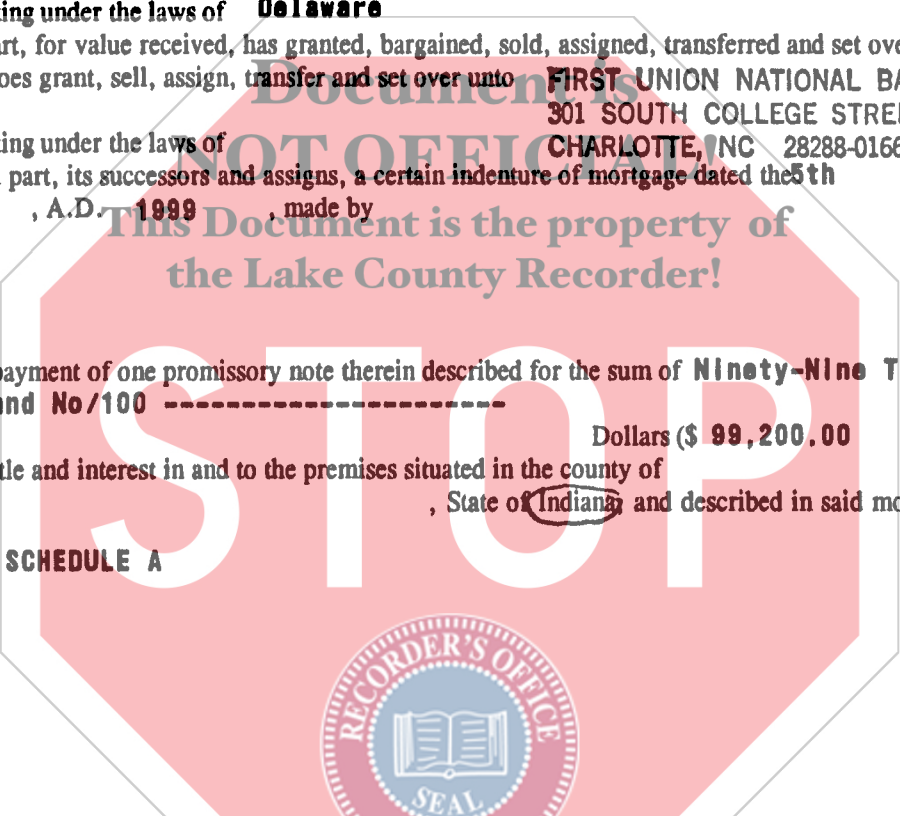
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to it, securing the payment of one promissory note therein described for the sum of **Ninety-Nine Thousand,**  
**Two Hundred and No/100** -----

Dollars (\$ **99,200.00** ),

and all its rights, title and interest in and to the premises situated in the county of  
**LAKE**, State of **Indiana**, and described in said mortgage

SEE ATTACHED SCHEDULE A



which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No. **on 4/13/99**  
at Page **99031277** as Document No. **99031277** together with the said note therein described  
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-IIN Page 1 of 2

96010130794

Loan: 5330165  
04. Assignments UNREC

146m  
149577

5330165

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**STOP**

LOT FIVE (5), BLOCK SEVEN (7), HIGHLAND TERRACE THIRD ADDITION TO THE TOWN OF  
HIGHLAND, AS SHOWN IN PLAT BOOK 29, PAGE 84, IN LAKE COUNTY, INDIANA.



8

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SONDRA D. KRUMM-CARLSON** its **PROCESSING SUPERVISOR** and attested by **JULIE SABON VAN DYKE**, its **FUNDER** and its corporate seal to be hereunto affixed this

**5th** day of **April**, A.D. **1999**

ATTEST:

*Julie Sabon Van Dyke*  
*Sondra D. Krumm-Carlson*

**JULIE SABON VAN DYKE**, **MORTGAGE LENDERS NETWORK USA, INC.**  
**SONDRA D. KRUMM-CARLSON**, **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Illinois**  
COUNTY OF: **Dupage**

ss.

DATE: **April 5, 1999**  
BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON**, **PROCESSING SUPERVISOR** OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Melanie J Schulke*  
NOTARY PUBLIC

OFFICIAL SEAL  
**MELANIE J SCHULKE**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 3, 2001