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STATE OF MUNICIPALITY

MORRIS IV. CARTER

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© Chicago Title Insurance Company

C62-3388 LL

Prepared by:

Progressive Mortgage

Services

This space above is for Recorder's use:

This Document is the property of the Lake County Recorder!

After recording send to:

Taylor, Bean and Whitaker Mortgage Corp.

ASSIGNMENT OF MORTGAGE / DEED OF

(ZASSIGN) Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:

Taylor, Bean and Whitaker Mortgage Corp..

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated September 1, 2000 and executed Veronica R. Davidson

to Progressive Mortgage Services., a corporation organized under the laws of THE STATE OF Indiana and who's principal place of business is

recorded in Book/Volume No. as document No. ,Page(s)

12.00

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Page 2 of 2

County Records, State of as described hereinafter as follows: Parcel 1: The North 29 1 feet of the South 1 of Lot 7, in Block 8, Broadway Gardens, City of Gary, as per plat thereof, recorded in PLat Book 19 page 14, in the Office of the Recorder of Lake County, Indiana. Parcel 2: The South 8 feet of Lot 7, in Block 8, Broadway Gardens, City of Gary, as per plat thereof, recorded in Plat Book 19, page 14, in the Office of the Recorder of Lake County, Indiana. Parcel 3: Lot 8, except the South 42 feet thereof, in Block 8, Broadway Gardens, City of Gary, as per plat thereof, recorded in Plat Book 19, page 14, in the Office of the Recorder of Lake County, Indiana. ... the Lake County Recorder!

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accused or to accrue under said Real Estate Mortgage / Deed of Trust.

by: an	Alan J. Preside	Cann		
by:_	U. Ala	(J. L.	,	

State of IN County of

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared Alan J. Cann to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

	. /1	County: Lake	
Commission Exp: _	08/31/2007	/ Date: 09/01/00	
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