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WHEN RECORDED RETURN TO: BayView Portfolio Services LLC 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704

LC

MORRIS W. CARTER RECORDER

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD. (Space Above This Line For Recording Data) 53217

ASSIGNMENT OF REAL ESTATE MORTGAGE

the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST UNION HOME EQUITY BANK, NA.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 20, 1999 executed by JOHN A. SWANSON AND LINDA C. SWANSON, HUSBAND AND WIFE

to MIDWEST MORTGAGE FINANCE, LLC CORPORATION

THE STATE OF WISCONSIN organized under the laws of and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN

as Document 99063368 and recorded in Book/Volume No. , page(s) LAKE County Records, State of INDIANA

LOT 97 IN BOHLING'S EAST OAK ESTATES UNIT 3, AS SHOWN IN PLAT BOOK 64, PAGE 14, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED IN JULY 22, 1988 AS INSTRUCTED NO. 986197, LAKE COUNTY, INDIANA.

REC 7/20/90

LN Amt: 9125,000.00

COMMONLY KNOWN AS: 6960 WEST 86TH PLACE CROWN POINT, INDIANA

9-11-257-31

46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF Wisconsin COUNTY OF Milwaukee MIDWEST MORTGAGE FINANCE, LLC A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: RAJIV C. SHAH Title:

Given under my hand and official seal, this

20th July 19

Rhonda L.Wi County.

Milwaukee

My Commission Expires

Witness OTARY PUBLIC RHONDA L WITTMAN

CHRISTINE M. HERR

This area for official notary seal

04. Assignments UNREC

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