

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 065275

2000 SEP -8 AM 8:51

FMG #: 0006138500  
NAME: EDITH THIRKIELD  
P/O DATE: 08/14/2000

MORRIS W. CARTER  
RECORDER

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:  
EDITH THIRKIELD  
3547 W 20TH ST  
GARY, IN 46404

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by EDITH THIRKIELD to

NATIONAL HOMES ACCEPTANCE CORPORATION  
dated February 20th, 1973, and recorded on 02/23/1973 in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 189776  
of the records in the office of the Clerk of LAKE County,  
INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION INST# 190889

Power of Attorney: FANNIE MAE  
POA Book: \_\_\_\_\_, Page: \_\_\_\_\_, Dt: 01/10/1996, Inst: 96001917

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of August, 2000.

\*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET  
MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING  
CORP. AS ATTORNEY IN FACT

*Lechia Jasinski*  
LECIA JASINSKI  
ASSISTANT SECRETARY

*William R Buege*  
WILLIAM R BUEGE  
VICE PRESIDENT



State of WISCONSIN  
County of MILWAUKEE

SS:

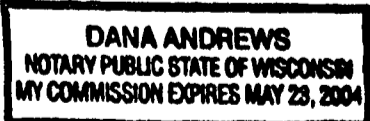
Before me, the undersigned, a Notary Public in and for said County and State this 28th day of  
August, 2000, personally appeared WILLIAM R BUEGE  
and LECIA JASINSKI, the VICE PRESIDENT  
and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

\*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/23/2004



*Dana Andrews*  
DANA ANDREWS  
Notary Public

IN\_REL (041)

MERS MIN: \_\_\_\_\_ MERS Phone: \_\_\_\_\_

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AC  
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