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2000 SEP -7 Fil 3: 54

MORRIS W. CARTER
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SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To:Steven Dorsuleski		
8725 E. 93rd Avenue		
Crown Point, IN 46307		
	OWNER'S NAME AND ADDRESS	
STATE OFINDIANA), COUNTY OF LAKE	, SS:
The undersigned, being first duly sworn, makes	this sworn statement of intention to hold a lien upon	n the real estate described below and says that:
1. The undersigned Greg Corp.	Document is	S
1857 Forrest C	incle (LOFS), Crown Point, IN	46307
, resi	(ADDRESS)	
intends to hold a lien on the real estate commonly l		
STREET	the L Crown Point; IN R46307	rder!
and legally described as follows:		WAY W
na legally described as lollows.		
Lot 40 in Country	Meadows Third Addition, Unit 1	11. as per plat thereof.
recorded in Plat B	ook 86, Page 91, in the Office	e of the Recorder of
Lake County, India		
		r work and labor done and for materials and machinery
2. The amount claimed under this statement is3. The work and labor were done and the materia	Ten Thousand als and machinery were furnished by the undersign	
Greg Corp.	By Robert -	I film
STATE OF INDIANA, COUNTY OFLAKE	SS: ROBERT F. PI	ETERS Attorney for Cros Co.
	Pohort 1	PRINTED Attorney for Greg Cor F. Peters, attorney for
Before me, a Notary Public in and for said Count	y and State, personally appearedROBELL I	r. recers, accorney for
Greg Corp.,		who acknowledged
he execution of the foregoing Sworn Statement and I tated that the facts and matters therein set forth a	votice of intention to moid mechanic's Lien, and who re true and correct.	o, having been duly sworn, under the penalties of perjury,
Witness my hand and Notarial Seal this7	th day of September	2
fy Commission Expires: 09/14/01		mes Illeen
Danton Country	/ 0	rmep J. T. Vega
Resident of Porter County	County Frinted Car	CNOTARY PUBLIC
hereby certify that I have this d	ay of	mailed a duplicate
f this notice, first-class, postage prepaid, to the wi	thin named property owner at	(Latest address shown on tax records)
	Recorder of	Lake County
This instrument prepared by: Robert F.	·	Attorney at Law, Attorney No. 5699-45
ires visual america proportion ug.		
MAIL TO:	€ COPYRIGHT	IT, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2:97)