

JWP / HYRE

5421



NOTICE TO NON-OCCUPYING OWNER OF SINGLE OR DOUBLE FAMILY DWELLING

To: Ridgemoore
2206 St. John Road 2000 065247
Schererville, IN 46375
(Name & address of Non-Occupying Owner)

LAKE COUNTY
FILED FOR RECORD
Date: 9-4-00
2000 SEP -7 PM 2:39
MORRIS W. CARTER
RECORDER

Please take notice that commencing September 1, 2000, our firm has begun to deliver and furnish labor and/or materials on credit for the original construction of your single or double family dwelling on and at: 1218 Oriskany Drive, Schererville, Indiana, legally described below. Said labor and/or materials were furnished to:

Ridgemoore Builders, 2206 St. John Road, Schererville, IN 46375
(Name) (Address)

We understand that said dwelling is for your intended occupancy on said real estate.

Said labor and/or materials were furnished and delivered to: Ridgemoore Builders, who we understand to be your duly authorized contractor or subcontractor, retained to construct, erect, and install said dwelling improvements. Your name, as owner, was furnished by the transfer of books of either the Lake County, Indiana, Auditor (Indiana Code 6-1.1-5-4) or the Lake County, Indiana, Assessor (Indiana Code 6-1.1-5-9).

Legal Description: Seratoga Phase 3 Lot #113
Electrical work and/or materials for the above address will be furnished for the sum of: \$ 5,500.00 (Five Thousand Five Hundred Dollars)

We are required by law (Indiana Code Section 32-8-3-1-(c)) to furnish this written notice to you within sixty (60) days of the above mentioned date of the first performance of labor or delivery of materials which we have furnished and or will be furnishing in the future.

Dated and mailed by certified mail, return receipt requested: 9-1, 2000.

JWP/Hyre Electric Company of Indiana Inc.
2655 Garfield Street, Highland, Indiana 46322

By: [Signature]
T. R. Corsiglia Executive Vice President

Notarized By: [Signature]
Nancee C. Tomassoni Expires 12/22/2006

5421

10
cm
5358



Certification Letter

Morris W. Carter
Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

State of Indiana)
County of Lake) SS

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of

a UNITED STATES DISCHARGE NAVY STEPHENS, RICHARD LAMAR
as recorded

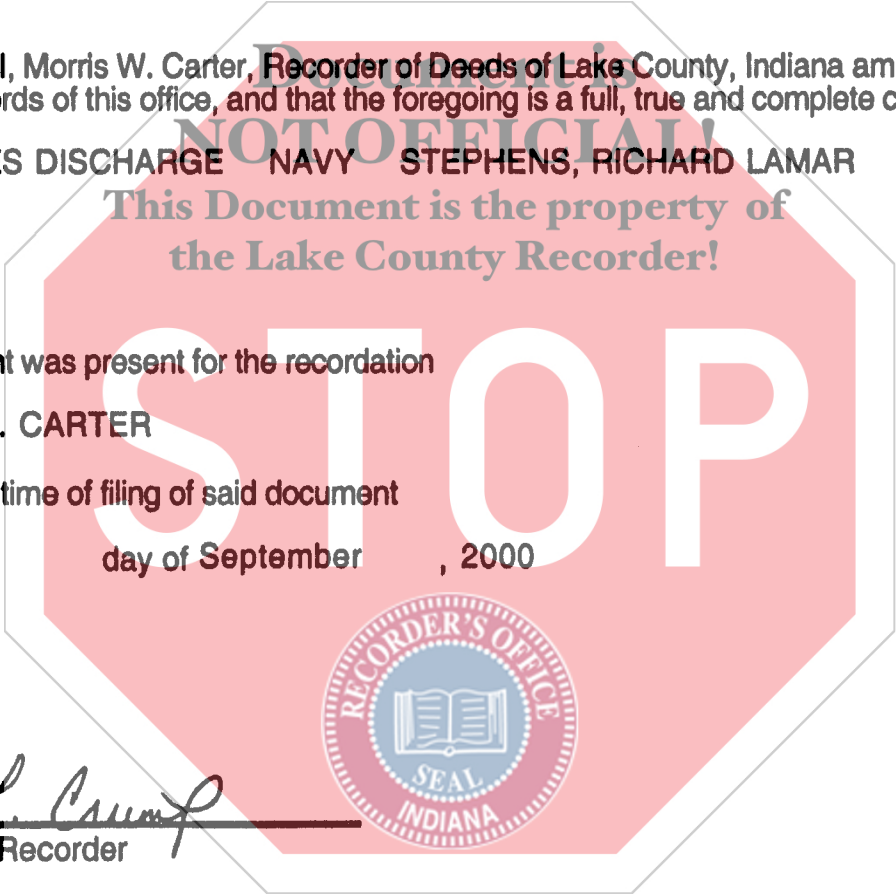
in 2000-065248

as this said document was present for the recordation

when MORRIS W. CARTER

was Recorder at the time of filing of said document

Dated this 7TH day of September, 2000



April L. Crump
Deputy Recorder

Morris W. Carter

Morris W. Carter, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 8/97