5421

JUNE / HYRE

NOTICE TO NON-OCCUPYING OWNER OF SINGLE OR DOUB FAMILY DWELLING

To: Ridgemoore

2206 St. John Road 2000 065247

Schererville, IN 46375

(Name & address of Non-Occupying Owner)

Date: 9-4-00 2000 SEP -7 FH 2: 39

MORRIS W. CARTER RECORDER

Please take notice that commencing September 1, 2000, our firm has begun to deliver and furnish labor and/or materials on credit for the original construction of your single or double family dwelling on and at: 1218 Oriskany Drive, Schereville, Indiana, legally described below. Said labor and/or materials were furnished to:

Ridgemoore Builders 2206 St. John Road, Schererville, IN 46375c (Name) (Address)

the Lake County Recorder!

We understand that said dwelling is for your intended occupancy on said real estate.

Said labor and/or materials were furnished and delivered to: Ridgemoore Builders who we understand to be your duly authorized contractor or subcontractor, retained to construct, erect, and install said dwelling improvements. Your name, as owner, was furnished by the transfer of books of either the Lake County, Indiana, Auditor (Indiana Code 6-1.1-5-4) or the Lake County, Indiana, Assessor (Indiana Code 6-1.1-5-9).

Legal Description: Seratoga Phase 3 Lot #113

Electrical work and/or materials for the above address will be furnished for the sum of: \$ 5.500.00 (Five Thousand Five Hundred Dollars)

We are required by law (Indiana Code Section 32-8-3-1-(c)) to furnish this written notice to you within sixty (60) days of the above mentioned date of the first performance of labor or delivery of materials which we have furnished and or will be furnishing in the future.

Dated and mailed by certified mail, return receipt requested: 9-1,2000.

JWP/Hyre Electric Company of Indiana Inc.

2655 Gaffield Street Highland, Indiana 46322

T. R. Corsiglia Executive Vice President

Notarized By: Day of Droble

Nancee C. Tomassoni Expires 12/22/2006

5421

AND HYRE Electric Co. of Indiana, Inc.

2655 Garfield Avenue Highland, IN 46322-1654 (219) 923-6100 FAX (219) 838-3631

100m 5358

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES	THIS IS	SAN IMPO SAFEGU	RTANT RECORD.			TERATIONS I			
CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY									
1. NAME (Last, First, Middle) STEPHENS, RICHARD		DEPARTI	MENT, COMPONENT AN	ND BRANCH		SOCIAL SECT	JRITY NO. 3959		
4.a. GRADE, RATE OR RANK	4.b. PAY GRADE		5. DATE OF BIRTH (Y)	YMMDD)		OBLIG. TERM	I. DATE		
en1	E6		62JAN09		Year NA		Day		
7.a. PLACE OF ENTRY INTO ACTIVE DUTY DERIDDER LOUISIANA			7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) DERIDDER LOUISIANA 70634						
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS GEORGE WASHINGTON CVN 73			8.b. STATION WHERE SEPARATED TPD/PSD NAVAL STATION, NORFOLK, VA 23511						
9. COMMAND TO WHICH TRANSFERRED NA			10. SGLI COVERAGE None Amount: \$ 200,000						
11. PRIMARY SPECIALTY (List numb	er, title and years and m	onths in	12. RECORD OF SERVI	CE	Year(s)	Month(s)	Day(s)		
specialty. List additional specialty periods of one or more years.)	numbers and titles involvi	ing	a. Date Entered AD 1	This Period	86	MAY	29		
EM 3394 SURFACE SH	IP NUCLEAR PRO)P-	b. Separation Date Ti	his Period	00	JUL	07		
PULSION PLANT SUPE	rvisor-eléc <mark>tri</mark>	CAL	c. Net Active Service		,14	01	09		
(10YRS-07NOS)	X	UCU	d. Total Prior Active	Service	/ 03	00	21		
X X	XNIO		e. Total Prior Inactive		/ 00	00	00		
X X	ANUI		f. Foreign Service	1L:	00	00	00 12		
X X X	This Docu	ımen	g, Sea Service h. Effective Date of F	nyeariny o	90	MAR	16		
13. DECORATIONS, MEDALS, BAOG									
NAVY E RIBBON 2/3RD GOOD CONDUCT 95NOV07/SEA SERVICE DEPLOYMENT RIBBON 3/ ARMED FORCES SERVICE MEDAL/NATIONAL DEFENSE SERVICE MEDAL/NAVY ACHIEVEMENT MEDAL/NATO MEDAL/ X X X X X X									
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)									
ELECT EQUIP 4WKS 94JUN/LMET LPO 2WKS 90FEB/NLDP LPO 1WK 93MAR/IMA P & E MANA GEMENT 1WK 93OCT/CABLEWAY INSPECTION TRNG 1WK 93NOV/SRSOS SR 1495 1WK 95DEC/							5DEC/		
DC INVOCT DC 3595	IWK 95DEC/	X	X	X	X		X		
15.a. MEMBER CONTRIBUTED TO POST-VIETNA VETERANS' EDUCATIONAL ASSISTANCE PI		_	SCHOOL GRADUATE OR /ALENT	Yes No		CRUED LEA			
17. MEMBER WAS PROVIDED COMPLETE DEN	TAL EXAMINATION AND ALL APP	PROPRIATE DE	NTAL SERVICES AND TREATMI	ENT WITHIN 90 DA	YS PRIOR TO SE	ARATION	res XNO		
18. REMARKS									
THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR AND/OR CONTINUED									
COMPLIANCE WITH, THE REQUIREMENTS OF A FEL. 9/1/2000 Book: Page:									
X X X Instrument Number: 2000-065248 X X X X STEPHENS, RICHARD LAMAR									
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X	x x		X				t in the second of the second		
19.a. MAILING ADDRESS AFTER SEP	ARAȚION (Include Zip Cod	de)	19.b. NEAREST REL						
472 GOLDEN LANTERN RD E G STEPHENS JR 472 GOLDEN LANTERN						tern rd			
DERIDDER LA 70634 DERIDDER LA 70634									
20. MEMBER REQUESTS COPY 6 BE SENT TO I.A DIR. OF VET AFFAIRS & No 22. OFFICIAL AUTHORIZED TO SIGN Typed name, grades title and signature) 21. SIGNATURE OF MEMBER BLING SEPARATED C. HICHARLPNC(SW) USH SEPSICEO BYDIR OIC									
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)									
4		24. CHARACTER OF SERVICE (Include upgrades)							
DISCHARGED		HONORABLE							

	SPECIAL ADDITIONAL INFORMATIC	IN (For use by authorized agencie	es only)		
23. TYPE OF SEPARATION		24. CHARACTER OF SERVICE (Include upgrades)			
DISCHARGED		HONORABLE			
25. SEPARATION AUTHORITY		26. SEPARATION CODE	27. REENTRY CODE		
MPM 3620150		KBK	RE-R1		
28. NARRATIVE REASON FOR SE	PARATION		ŊĊ		
COMPLETION OF REC	QUIRED ACTIVE SERVICE	252	Kon		
29. DATES OF TIME LOST DURIN	IG THIS PERIOD		39. MEMBER REQUESTS COPY 4		
NONE		·	Initials		



<u>Certification</u> <u>Letter</u>

Morris W. Carter

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

State of Indiana)
) SS
County of Lake)

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of

a UNITED STATES DISCHARGE NAVY STEPHENS, RICHARD LAMAR

as recorded

This Document is the property of the Lake County Recorder!

in 2000-065248

as this said document was present for the recordation

when MORRIS W. CARTER

was Recorder at the time of filing of said document

Dated this 7TH

day of September

2000

Deputy Recorder

Morris W. Carter, Recorder of Deeds Lake County Indiana

Nhi W. Carte

Form # 0023 Revised 8/97