Prepared By:		STATE CHAR LAKE COA FILED FOR ST	MY
_ 2000_	65178	2080 SEP -7 A	U1 10: 42
and When Recorded Mail To		Morris W. C Records	
		SPACE ABOVE THIS LINE FOR RECO	RDER'S USE
Corporation Ass	ignment c	of Real Estate Mort	gage
FOR VALUE RECEIVED the undersigned here	by grants, assign	ns and transfers to	
PINN FUND, USA, A CALIFOR	NIA CORPO	RATION	
all the rights, title and interest of undersigned in executed by MARIO & VICKIE MONTEMAYOR	and to that certs		
to 1ST AMERICAN HOME LOAN & MORTGAGE a corporation organized under the laws of THE and whose principal place of business is 17 ME MERRILLVILLE, INDIANA 48410 and recorded in Book/Volume No. No. LAKE This D Countries to the commonly known as 7732 HOHMAN AV., MUI	STATE OF INDI ST 73RD AVENU INIV Records, Reverse for Le	page(s) State of INDIANA of	
TOGETHER with the note or notes therein desc and all rights accrued or to accrue under said Ro	eal Estate Mortga	ge.	
COUNTY OF LAKE	LIST A	MERICAN HOME LOAN & MORTGA	
me, the undersigned a Notary Public in and County and State, personally appeared POTER JOHN BAKAS known to me to be the CRESIDENT and known to me to be of the corporation herein which executed to instrument, that the seal affixed to said instrument corporate seal of said corporation: that said was signed and sealed on behalf of said opursuant to its by-laws or a resolution of its Directors and that he/site acknowledges said inside the free act and deed of said corporation. Notary Public	he within ment is the instrument or Board of trument to	By: PRESIDENT By: Its: Witness:	Bhus
My Commission Fynires	County,	(THIS AREA FOR O	FFICIAL NOTARIAL SEAL)



(10 %)

DPS 171

Rev. 08/17/95