

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2000 065084

2000 SEP -7 AM 9:59

REC. S.W. CENTER
RECORDER

Chicago Title Insurance Company

2000 - 065083

for only 2000 Oct 6

C62-3354 LD

Document is

Prepared by:

Progressive Mortgage
Services

This space above is for Recorder's use:

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the Lake County Recorder!

After recording send to:

Taylor, Bean and Whitaker
Mortgage Corp.

STOP

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ASSIGN)

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:

Taylor, Bean and Whitaker Mortgage Corp..

all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage / Deed of Trust dated August 31, 2000 and executed
by Matthew R. Donofrio and Leslie Graper

to Progressive Mortgage Services., a corporation organized under the
laws of THE STATE OF Indiana and who's principal place of business is
recorded in Book/Volume No. Page(s) as document No.

This Page must be recorded separately on its own page.

12 00
Ac

C.T.

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ASSIGNOR)

Page 2 of 2

County Records, State of

as described hereinafter as follows:

Lot 1389 in Lake of the Four Seasons, Unit No. 9, as per plat thereof, recorded in Plat Book 38 page 78, in the Office of the Recorder of Lake County, Indiana.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: Alan J. Cann
an President

by: *[Signature]*

State of IN County of Lake



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared Alan J. Cann to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *[Signature]* County: Lake

Commission Exp: 08/31/2007 Date: 08/31/00

**THIS IS PAGE 2 OF 2
THIS PAGE MUST BE RECORDED SIMULTANEOUSLY WITH PAGE 1 OF THIS DOCUMENT**