

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 064879

2000 SEP -7 AM 9:05

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 30,000.00 executed by:
ANTHONY G. CIMINO AND CAROL J. CIMINO, HUSBAND AND WIFE

To SAND RIDGE BANK
dated DECEMBER 11, 1999 and Recorded on DECEMBER 23, 1999
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 99107186
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 27TH day of JULY, 2000.

BY: David S. Harvey, EVP

TITLE: David S. Harvey, Executive Vice President

STATE OF INDIANA,
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County, this 27TH day of
JULY, 2000, Personally appeared David S. Harvey
Executive Vice President (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) Charlene K. Ahrens
CHARLENE K. AHRENS

County of Residence: LAKE My commission expires: 03-09-08

PD 971-8438-7

This instrument was prepared by: David S. Harvey, Executive Vice President

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
769-0727 or 896-0100

*10/27/00
D.S.*

00-8982

7289