STATE ON FILMINA LAKE CONFITY FILED FOR A DESCRIPTION

2000 064812

2000 SEP -7 MM 8-57

MORRIS VA. CARTER (1.EOCRDER)

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, FIDUCIARY MANAGEMENT CORPORATION AS TRUSTEE under the provision of a Trust Agreement dated June 14, 1997 and known as Trust Number 25, does hereby grant, bargain, sell and convey to:

NGT CEFICIAL! This Document is the property of

of LAKE County, State of INDIANA, for and in consideration of the sum \$10.00, and other good and valuable consideration, the receipt of which is acknowledged, the following described real estate in LAKE County, State of INDIANA, to wit:

Lot 9B in The Meadows, Villages of Four Seasons, as per plat thereof, Recorded in Plat Book 59, page 43, in the Office of the Recorder of Lake County, Indiana.

SUBJECT TO: EASEMENTS, LIENS, ENCUMBRANCES AND RESTRICTIONS OF RECORD.

This Deed is executed pursuant to, and in exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance to the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said FIDUCIARY MANAGEMENT CORPORATION AS TRUSTEE, a corporation, has caused this Deed to be algued by its President, and attested by its Executive Vice President, and its corporate seal to be hereunto affixed this 10th day of August, 2000.

FIDUCIARY MANAGEMENT CORPORATION AS TRUSHING COPTANCE FOR TRANSFER

DONALD L. HAWKINS, PRESIDENT

AUG 2 4 2000

PETER BENJAMIN / LAKE COUNTY AUDITOR

ATTEST:

01899

KARLA E. HAWKINS, EXECUTIVE VICE PRESIDENT

NORTHWEST INDIANA TITLE SERVICES, ING. 162 Washington Street Lowell, Indiana 46358 769-0727 or 696-0100 7000

7289

00-8532

State of INDIANA, County of LAKE, Before me, a Notary Public, in and for said County and State, this 10th day of August, 2000 personally appeared Donald L. Hawkins and Karla E. Hawkins of FIDUCIARY MANAGEMENT CORPORATION, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation as Trustee.

GIVEN under my hand and notarial seal this 10th day of August, 2000.



This Document is the property of the Lake County Recorder!

MY COMMISSION EXPIRES: 9-4-06

COUNTY OF RESIDENCE:

This instrument prepared by: Richard A. Zunica, Attorney-At-Law

