

#1298 / 098-7080

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 061805

2000 SEP -7 AM 8:56

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

9091 Graceport  
Highland In 46322

### QUITCLAIM DEED

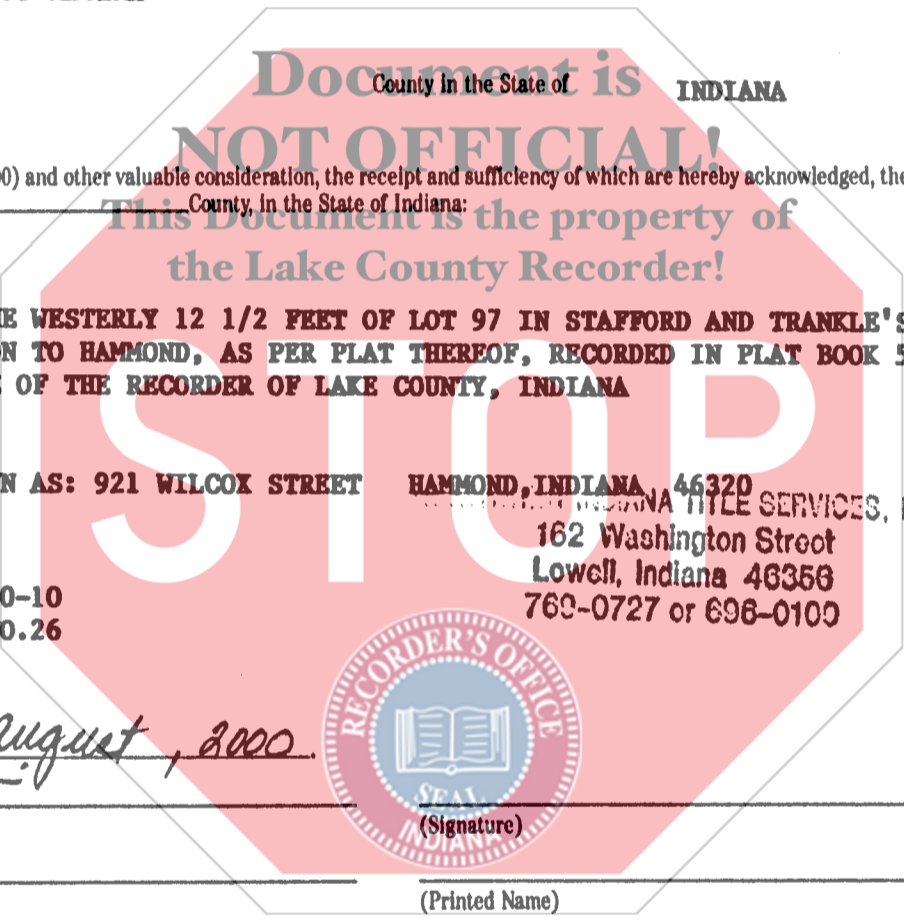
THIS INDENTURE WITNESSETH, that **RALPH RIVERA**

GRANTOR(S) of **LAKE** County in the State of **INDIANA**

QUITCLAIM(S) to **DAVID RIVERA**

GRANTEE(S) of **LAKE** County in the State of **INDIANA**

In consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:



**LOT 98 AND THE WESTERLY 12 1/2 FEET OF LOT 97 IN STAFFORD AND TRANKLE'S GROVE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 20 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

**COMMONLY KNOWN AS: 921 WILCOX STREET HAMMOND, INDIANA 46320**  
**INDIANA TITLE SERVICES, INC.**  
**162 Washington Street**  
**Lowell, Indiana 46356**  
**760-0727 or 696-0100**

**KEY NO: 36-140-10**  
**TAXING UNIT NO.26**

Dated this 30 day of August, 2000  
*[Signature]*  
(Signature)

**RALPH RIVERA**  
(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Signature)

(Printed Name)

(Printed Name)

STATE OF INDIANA, COUNTY OF **LAKE** SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of August 2000, personally appeared: **RALPH RIVERA** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: OCTOBER 17, 2006  
Resident of LAKE County

*[Signature]*  
Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_, Notary Public

This instrument prepared by **RICHARD A. ZUNICA** Attorney at Law, Attorney No. 1504-45

SEP 6 2000

MAIL TO:

© COPYRIGHT, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2/97)

PETER BENJAMIN  
LAKE COUNTY AUDITOR

0-212

1460  
Hox  
DS

7289