STATE OF INDIANA LAKE COUNTY FILED FOR IT LOOD

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Mail tax bills to:

## WARRANTY DEED

		SSETH, That PAULINE DARGEWICH CHIT 1S	("Grantor
of	LAKE	County in the State of INDIANA A	`
		NT(S) TO MICHELLE SALAS AND JAYSON RYBARSKI	
		This Document is the property of	("Grantee"
of	LAKE	County in the State of OUINDIANA ecorder!	
n cor	sideration of One Doll	ar and other valuable consideration, the receipt and sufficiency of which	th are hereby acknowledged, the
ollow	ving described real estat	e in LAKE County, in the State of Indiana	
i			
	as per plat	IBERTY PARK HIGHLANDS, AN ADDITION TO THE CITY OF THEREOF RECORDED IN PLAT BOOK 25 PAGE 8 IN THE OF OF LAKE COUNTY, INDIANA	
	COMMONLY KNO	WN AS: 303 W. Birch Crown Point, Indiana 46307	
	TAXING UNIT KEY 'NO: 7-19		
	SUBJECT TO:	RESTRICTIONS, COVENANTS, EASEMENTS AND BUILDING LI	NES OF RECORD
٠	SUBJECT TO:	1999 PAYABLE 2000 TAXES AND ALL YEARS THEREAFTER	·
		NORTHWEST INDIANA 1 162 Washin Lowell, India . <b>00</b> -	gton Street
		DULY ENTERED FOR TAXATION SUBJECT TO  (Do not mar if the queder ance for transfer	G-1208 ·

SEP 6 2000

PETER BENJAMIN LAKE COUNTY AUDITOR



Dated tips	31st	_day of	AUGUST		, 2000	•		
(Signature)	esis) Ex	Doese	yeurs	N	(Signature)			
	LINE DARG	EWICH	······································					,
(Printed Name)	)				(Printed Name	e)		
		•		Door	mont	10		
(Signature)					(Signature)	10		
			NO	TO	RRIC	IAIA		
(Printed Name)			4 . 5		(Printed Name			
STATE OF	INDLA	IKA 1	hiscou	nty of en	t is akee p	roperty	of ss:	
Before me, the	undersigned,	a Notary Pu	blic in and f	or said Count	y and State, this	cor3lst!	day of A	UGUST
2000				DARGEWIC	•			
	<del></del> •							
and acknowledg My commission				n witness whe	X 1	//	myname and af	ixed my official seal.
Resident of	LAKE		County	Printed	LINDA	S. WOOD		, Notary Public
STATE OF			COUR	NTY OF			SS:	
Before me, the	undersigned,	a Notary Pul	olic in and fo	or said Count	y and State, this		day of	
	personall	y appeared:		(z. O)				
and acknowledge	ed the execution	on of the fore	going deed. I	n witness whe	reof, I have hereu	into subscribed	my pame and aff	ixed my official seal.
My commission				Signature_			/	
Resident of	,		County	Printed	NDIANA			, Notary Public
This instrument	prepared by	RICHAR	D A. ZUNI	CA				, Attorney at Law
Attorney No. 🔟	504-45							
MAIL TO:								

ALENTY AND AND ALES OCIATION

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