| • | Warranty Beed | |
|---------------------------------------|--|---|
| HIS INDENTURE WITNESSETH, | That | |
| Bonnie L. Cripe | | |
| Lake County, in | the State of Indiana | Convey and Warrant |
| Ruben (GONZALEZ | | ORICIC COURT 60031 or and in consideration of the sum of |
| • | valuable Consideration | or and in commentation of the same of |
| he receipt whereof is hereby acknowle | dged, the following described Real Est | ate in Lake County, |
| n the State of Indiana, to-wit: | | |
| | Preserve Subdivision, an a | |
| | r plat thereof, recorded in e of the Recorder of Lake C | |
| 7 | Document i | |
| | | |
| | NOT OFFICE | |
| - C/ | Document is the prone Lake County Reco | |
| (1) (V) (1) | le Dake County Neco | i dei . |
| 28 CM CM | | |
| | | |
| | NORTHWEST INDIANA TITLE SE | RVICHO, HIO. |
| 8 | 162 Washington Str Lowell, Indiana 469 | |
| 06478 | 7 DER'S OF | DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER |
| 90 | | SEP 6 2000 |
| 00 | | |
| 2000 | WOIANA THE | PETER BENJAMIN LAKE COUNTY AUDITOR |
| • | | |
| In Witness Whereof, The s | aid Bonnie L. Cripe | , |
| has hereunto set her han | d and seal , this 5th day | of September 20009 |
| | | D / \mathcal{D} |
| | (Seal) Donnie L. Cr | |
| | (Seal) | |
| | (Seal) | (Seal) |
| ATE OF INDIANA, | Lake COUNTY, 22: , the undersigned, a Notary Public is as | d for said County. this |
| Before me | 5th day of September | |
| | Bonnie L. Cripe | |
| | , and acknowledged the ry hand and official seal. | execution of the foregoing instrument |
| 1_29_2008 | | (0)188 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| Commission expersu | County of Residence: | Jean Allie Lake |
| is instrument prepared by: Bonni | e L. Cripe | |