STATE OF INDIANA LAKE COUNTY FILED FOX INDICATED

2000 064778

2000 SEP -7 AM 8: 54

MOPPIS W. CARTER
THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Key No. 13-440-22

Mail tax bills to: 1836 Burning Bush Court Crown Point, IN 46307

WARRANTY DEED

THIS	INDENTURE WIT	NESSETH, That MARK P. SULA	
	T _ 1 .		("Grantor")
of	Lake	County in the State of Indiana RANT(S) TO DARCI S. GRAY	
CON	VEY(S) AND WAR	This Document is the proper	tv of ("Grantee")
of	Lake		1
		County in the State of Indiana Pollar and other valuable consideration, the receipt and sufficiency	
		state in Lake County, in the State of	
		Taxes for 2000 and subsequent years, assessmeasements, covenants and restrictions.	ments, building lines,
		WOJANA THE	FILED
		NORTHWEST INDIANA TITLE SERVICES, INC.	
		162 Washington Street	SEP 6 2000
		Lowell, Indiana 46358	
			PETER BENJAMIN (E COUNTY AUDITOR
		00-9036	
		(Do not mark below this line)	

60185

Dated this 5th	day of	September		1	
			maches	ula	
(Signature)			(Signature)		
		· · · · · · · · · · · · · · · · · · ·	MARK/P. SULA		
(Printed Name)			(Printed Name)	00	
			By Colocyl	sehr (f	
(Signature)		Doc	GEORGE KRACKE,	JR., his Attorn	ey-in-Fact
(Printed Name)		NUTU	(Printed Name)	L.\	
STATE OF Ind	iana 🕌 🏧	COUNTY OF	Lake	SS:	
Before me, the undersigned			at to the prope		eptember
			by George Kracke,		
•					
and acknowledged the execu	tion of the fore	going deed. In witness w	hereof, I have hereunto subs	cribed my name and affi	ixed my official seal.
My commission expires:					
Resident of Lake		County Drinted	Richard A. Zunica		, Notary Public
resident of Lake		County Trinted_			
STATE OF		COUNTY OF		SS:	
Before me, the undersigned		A	OF RIC ON	day of	<u> </u>
persona	lly appeared:	É	Comment of the		
and acknowledged the execu				cribed my name and am	ixed my official seal.
My commission expires:		Signatur	10 10 10 10 10 10 10 10 10 10 10 10 10 1		
Resident of		County Printed	NDIANA.		, Notary Public
This instrument prepared by	RICHARD .	A. ZUNICA, 162 W	ASHINGTON STREET,	LOWELL, IN 4635	6, Attorney at Law
Attorney No. <u>1504-45</u>		**************************************			
MAIL TO:					



© COPYRIGHT 1997, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 9/97, 5/99)

FILE NO. 00-9036

LEGAL DESCRIPTION

PART OF LOT 7 IN SPRINGVALE FARMS COURT "M". IN THE TOWN OF SCHERERVILLE AS PER PLAT THEREOF, RECORDED MARCH 15, 1988 IN PLAT BOOK 63 PAGE 52 AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED APRIL 2, 1990 AS DOCUMENT NO. 092725 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7 AND RUNNING THENCE SOUTH 71 DEGREES 00 MINUTES 05 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 7, A DISTANCE OF 147.13 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED THENCE CONTINUING SOUTH 71 DEGREES 00 MINUTES 05 SECONDS EAST, 32.76 FEET; THENCE SOUTH 12 DEGREES 59 MINUTES 54 SECONDS WEST, 100.55 FEET MORE OR LESS, TO THE SOUTHERLY LINE OF SAID LOT 7, THENCE NORTH 71 DEGREES 00 MINUTES 05 SECONDS WEST 32.76 FEET; THENCE NORTH 12 DEGREES 59 MINUTES 54 SECONDS EAST, 100.55 FEET MORE OR LESS TO THE POINT OF BEGINNING, AND COMMONLY KNOWN AS 1836 BURNING BUSH COURT, UNIT 7-5, SCHERERVILLE, INDIANA.