



2000 064698

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP -6 PM 12:38

UNION PLANTERS BANK, N.A.
(Unit 2A, 2B, 2C, 2D Bldg. 6)

MORRIS W. CARTER
Partial Release of Mortgage
(Loan #366690201)

1571400

Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated February 15, 2000 and recorded on March 16, 2000, Document No: 2000-018093, Lake County Records, is satisfied and released, as to property located in the City of Highland, Lake County, Indiana described as:

Units 2A, 2B, 2C and 2D in Building 6, Wildwood Court Condominiums, a Horizontal Property Regime, created by the Declaration of Condominium for Wildwood Court Condominiums, dated July 29, 1999, recorded August 4, 1999, as Instrument No. 99065123, and Instrument No. 99065124, and any subsequent amendments thereto including the Seventh Supplemental Declaration dated August 15, 2000 and recorded August 21, 2000, as Instrument No. 2000-060319, bringing Building 6 into said Horizontal Property Regime.

but not as to any other real property covered by the Mortgage.

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the Lake County Recorder!

[If the Following is left Blank, it is not applicable.]

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19__ and recorded on _____, 19__ in Book _____ Page _____, Instrument No: _____, _____ County Record, and the Subordination of Real Estate Lease executed by _____ dated _____, 19__ and recorded on _____, 19__ in Book _____ Page _____, Instrument No: _____, _____ County Records is/are also released only to the extent they cover the above described real property.

Executed on August 31, 2000

Union Planters Bank, N.A.

By: 

Brent M. Talcott, Vice President

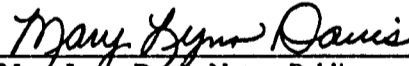
ACKNOWLEDGMENT



State of Indiana)
County of Tippecanoe)

Before me, a notary public in and for the stated County and State, on August 31, 2000 came Union Planters Bank, N.A., a national Banking association by Brent M. Talcott, its Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006


Mary Lynn Davis, Notary Public
Residing in Benton County, Indiana

This instrument was prepared by:
B. Talcott/M.L. Davis

When Recorded Return to:
Union Planters Bank, N. A.
P. O. Box 780
Lafayette, IN 47902-0780
MS 3342

HOLD FOR MERIDIAN TITLE CORP

1020

CK # 2228