	STATE OF ASPANA LAKE COUPER FILED FOR THE STATE
Preparer's Signature Prepared By:	2000 061 660
	20.70 051 0 120 11: 01
Loan# 5283356	Space above this line reserved for recording data INDIANA ASSIGNMENT OF MOREGAGE, CARRELE 89
("ASSIGNOR"), for ASSIGN, TRANSFI and its successors an	BY THESE PRESENTS, that EMPIRE FUNDING CORP. 9737 Great Hills Trail, Suite 211, Austin, Texas 78759 legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby GRANT, SELL, ER, SET OVER AND CONVEY to 3000 HILL and assigns, all right, title and interest of ASSIGNOR in and to that certain Mortgage executed by DIMOS and JULIE A VIDIMOS Lender: EMPIRE FUNDING CORP.
•	f 7353 NEW HAMPSHIRE AVE HAMMOND, IN 46323 OR on December 23, 1999 and encumbering upon and covering the following described real estate situated County, State of Indiana, to wit:
***	LOT 48 IN GRAND HESSVILLE HEIGHTS ADDITION TO THE CITY OF
	HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 87, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
	THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 This Document is the property of the Lake County Recorder!
Recorded:	1-5-00 INST: 2000000 9/8
No./Other 263323 ASSIGNOR in and the property the executed by ASSIGNEMPIRE FUNDING CO	to the indebtedness secured thereby, the Contract evidencing the same, rein described. IN WITNESS WHEREOF, these presents have been NOR on this day of and a local contract evidencing the same, Corporate Seal
Rignature BY: Alice VITNESS Rignature:	L. Galla, V.P.
Signature:	Allewe -
STATE OF ARIZON	(Corporations)
I, a Notary Public of of EMPIRE FUNDI given and as the act contained by signing	The County and State aforesaid, certify that Alice L. Galla, V.P. ING CORP., a corporation, personally appeared before me this day and acknowledged that by authority duly of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose thereing the name of said corporation as such officer. General SEAL (NOTARY SEAL) Aday of
B	MARICOPA COUNTY My Comm. Expires Aug. 12, 2002
Notary Public FAYE	
	Space below this line reserved for recording data

EFC-1/98 Form: D-22IN