STATE OF MUMBA LAKE COUNTY FILED FOR PERCETO

2000 064659

2000 SEP -6 AM 10: 54

HFC#: 2467975 MBNA#:9150162171 MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MBNA AMERICA BANK (DELAWARE), a Delaware State Bank, whose address is 1100 N. King St., Wilmington, DE 19884, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation., its successors or assigns, as nomineee for HOUSEHOLD FINANCE CORPORATION, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage dated 02/10/98 made by JEFFREY P JOHNSON AND EMILY M JOHNSON to MBNA AMERICAN BANK and recorded in Bookhis Documenters the property of or as Document # 99023436 Lake Coin the office of the Recorder of LAKE, Indiana.

this 2nd day of August, 2000 MBNA AMERICA BANK (DELAWARE)

ELSA MCKINNON VICE PRESIDENT Attest:

ANTHONY CERVANTES ASST. SECRETARY

(seal)

Star Millman

Notary Public

My commission expires:03/19/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

> > MIN 10004600024679759

MERS PHONE 1-888-679-MERS

STAR HILLMAN Z COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

10-00 8.P. 681406