

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 064658

2000 SEP -6 AM 10:52

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 0000329056

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
ALICE M. GASTON
TO DONALD WEBBER MORTGAGE COMPANY, INC.
\$ 26,600, DATED THIS DAY OF 09-20-78, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
492615 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
AUGUST 21, 2000.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]
PAT CHARLES A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
AUGUST 21, 2000 BY PAT CHARLES, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF AUGUST 21, 2000.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL) Sue Anne Haracourt
MY COMMISSION # CC872218 EXPIRES
November 1, 2002
BONDED THROUGH FINANCIAL INSURANCE, INC

PREPARED BY:
Sue Anne Haracourt
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313

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10.00
E.P.
371339