

2000 064648

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP -6 AM 10:37

Loan No.: 306401516

MORRIS W. HARTER
RECORDED
Prepared by: JANET WESSELS
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

WHEN RECORDED RETURN TO:

JULIE A RECH
626 DEERE WAY
LOWELL, IN 46356

CERTIFICATE OF SATISFACTION

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

307 JACKSON ST, CROWN POINT

from the lien of a certain mortgage made and executed by JULIE A RECH, to SUBURBAN MORTGAGE CO., INC, on November 22, 1993, and recorded in Document No. 93079730, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this August 23, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Roberta Pettengill, Assistant Vice President

STATE OF IOWA
County of Black Hawk

On August 23, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature
Carol J. Chapman
2000-08-21

12/08/2000



(Notary's Seal)



10.00
E.P.
0063335