

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 064645

2000 SEP -6 AM 10:37

MORRIS W. CARTER  
RECORDER

AMIC LOAN NO.: 0000736706

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
CARMEN GREER  
TO MARGARETTEN & COMPANY INC  
\$ 26,624, DATED THIS DAY OF JULY 26, 1985, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE  
813736 RECORD NUMBER ---, PAGE ---, HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
AUGUST 22, 2000.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Pat Charles  
PAT CHARLES

A.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
AUGUST 22, 2000 BY PAT CHARLES, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF AUGUST 22, 2000.

Sue Anne Haracourt  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



Sue Anne Haracourt  
MY COMMISSION # CC872218 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

PREPARED BY: ↓  
Patricia Charles  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258

SM313

10.00  
E.P.  
377372