STATE OF STREAMS LAKE COUNTY FILED FOR STREAMS

2000 064633

053952240000193407

2000 SEP -G MI 10: 28

MORRIS W. CARTER SATISFACTION OF MORTGAGE

THIS CERTIF	IES, That a cer	tain Mortgag	ge executed by			
WAYNE T ST	ONE AND SHI	RLEY A STO	ONE			to_
BANK ONE N	A FKA NBD BA	NK NA		- 104 !		
on 6	_day of	January	1997 , callir	ng for \$35,0	00.00 and recorde	d in Mortgage
Record No.	pag	e T	,inst no.,97003	180	A,T LAKE	County.
	•	/* *	satisfied, and the s		by released.	
WITNESS my	hand and seaf	this 29	day of Au	gust pro	perty of	2000
BANK ONE NA FKA NBD BANK NA						(Seal)
	the Lake County Recorder:					
			MITZI MITCHELL VICE PRESIDENT			(Seal)
			MHZIMITCHELL	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	/ICE PRESIDENT	(Seal)
	STATE OF K	entucky	FAYETTE		County, ss:	
		-		in and for s	aid County and State,	
	this 29		_day of August		2000	
personally appeared MITZI MITCHELL VICE PRESIDENT						
of Bank One, NA. and acknowledged the execution of the faregoing Satisfaction						
	of Mortgage	SHAM	MAN X HULL	4	Notary Rublic OFF	ICIAL SEAL
	My Commission			a-Fib.	DISCHALL STATE OF MOTARY PLA	ER HILLER
	County of Re	sørence			My Comm	" DANGE 60
					Commission of the Party of the	Xpires 1-25-2004
			THE INDIAN	VA. LLILIE	Recorder Stamp	
			To the same of the	mu		
					_/	
This Documen	t Prepared by	ANESHA S	TEVENS			
				NTER 201 EAST N	AAIN STREET LEXINGTON,KY 40	507
NON. cat. no. 05494	1					

10,5m 935698582 . .