STATE OF NEWWA LAKE COUNTY FILED FOR 150000

2000 064627

NON. cat. no. 05494 053948240000290938 2000 SEP -6 AH 10: 24

MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

| THIS CERTIF       | FIES, That a certain Mortgage executed by  |           |
|-------------------|--|-----------|
| <b>GEORGE AN</b>  | ND LAUREN WOODRICK   | to        |
| BANK ONE N        | NA FKA NBD BANK NA OCUMENT IS  |           |
| on 19             | _day of November 1998 , calling for \$20,856.58 and recorded in N  | /lortgage |
| Record No.        | page ,inst no.,98093792 , A LAKE   | County.   |
| State of India    | ana, has been fully paid and satisfied, and the same is hereby released.   |           |
| WITNESS my        | y hand and seal this The Doday of August the property of   | 2000      |
|                   | THEATIK ONE BY FKA NED BANK NATER!   | ∑(Seal)   |
|                   | Diure Thay   | _(Seal)   |
|                   | ADDIT TANK   | (Seal)    |
|                   | APRIL E MAY VICE PRESIDENT   | (Seal)    |
|                   | STATE OF Kentucky FAYETTE County, ss:  |           |
|                   | Before me, the undersigned, a Notary Public in and for said County and State,  |           |
|                   | this 29 day of August 2000   |           |
|                   | personally appeared APRIL E MAY VICE PRESIDENT   |           |
|                   | of Bank One NA, and acknowledged the execution of the foregoing Satisfaction   |           |
|                   | of Mortgage, All Mary Public Notary Public   |           |
|                   | My Commission expires 1  |           |
|                   | County of Residence County |           |
|                   | STATE-AT-LARGE My Comm. Expires 1-25-2004  |           |
|                   | My Connit. Extras 1-20-404   |           |
|                   | Recorder Stamp   |           |
|                   | WO AND OUT   |           |
|                   |  |           |
|                   |  |           |
|                   |  |           |
|                   |  |           |
|                   |  |           |
| This Dealers      | Description   MENDY ADVING   |           |
|                   | ent Prepared by WENDY ADKINS   |           |
| After Recording M | fail To: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTON.KY 40507   |           |

10 m 935698579