

State of Indiana  
Lake County  
Recorder's Office

2000 064605

2000-08-30 11:09:58

**RELEASE OF MORTGAGE**

62-318040

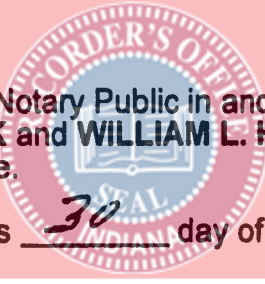
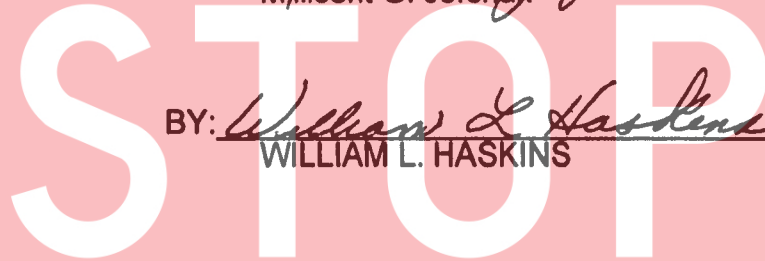
FOR A VALUABLE CONSIDERATION, it is hereby certified that a certain mortgage executed by **SADIE HASKINS** to **MILLCENT G. JEFCHAK** and **WILLIAM L. HASKINS**, as joint tenants, on the 23rd day of May, 1988, securing the principal sum of **ONE THOUSAND DOLLARS (\$1,000.00)**, which mortgage was duly recorded as Document Number 978883 in the Office of the Recorder of Lake County, Indiana, on the 25th day of May, 1988, and is hereby Released and Satisfied.

DATED this 30 day of AUGUST, 2000.

NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

BY: Millicent G. Jefchak  
Millicent G. Jefchak

BY: William L. Haskins  
WILLIAM L. HASKINS



STATE OF INDIANA  
COUNTY OF LAKE

}SS:

BEFORE ME, THE UNDERSIGNED, a Notary Public in and for said County and State, personally appeared **MILLCENT G. JEFCHAK** and **WILLIAM L. HASKINS** and acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and notarial seal this 30 day of August, 2000.

My Commission Expires:  
1/12/2001

David E. Mears  
David E. Mears, Notary Public  
Resident of Lake County

THIS DOCUMENT PREPARED BY:  
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HIGHLAND, IN 46322  
TEL: (219) 972-0990

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