

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 064581

2000 SEP -6 AM 9:43

INDIANA

COUNTY OF **LAKE**
POOL NO. **445864**
LOAN NO. **3609571-9 (981062932) [1668609327 FNMA]**

MORRIS W. CARTER
PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
7620 S. Woodruff Ave.
ATTN: **KARLEEN PARKER**
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION**

located at **2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302**,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,**
INC., A DELAWARE CORPORATION

located at **P.O. BOX 2026, FLINT, MI 48501-2026**
party of the second part, its successors and assigns, a certain indenture of
mortgage dated **AUGUST 4, 1998** made by **DAVID M. SIMCHAK AND KAREN M.**
SIMCHAK, HUSBAND AND WIFE

to **ALL-AMERICAN MORTGAGE CORPORATION** as Beneficiary
securing the payment of one promissory note therein described for the sum of
NINETY-THREE THOUSAND SEVEN HUNDRED FIFTY and NO/100----- dollars (**\$93,750.00**)
and all its right, title and interest in and to the premises situated in
county of **LAKE**, State of Indiana, and described in said
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # **98067217** and Microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

MIN# 100026600036095714 MERS VRU PHONE #: 1-888-679-6377

J=FS780.S.09166

Page 1 of 2



Loan No.

125
em
78433
1 over

Loan No. 3609571-9 (981062932) [1668609327 FNMA]

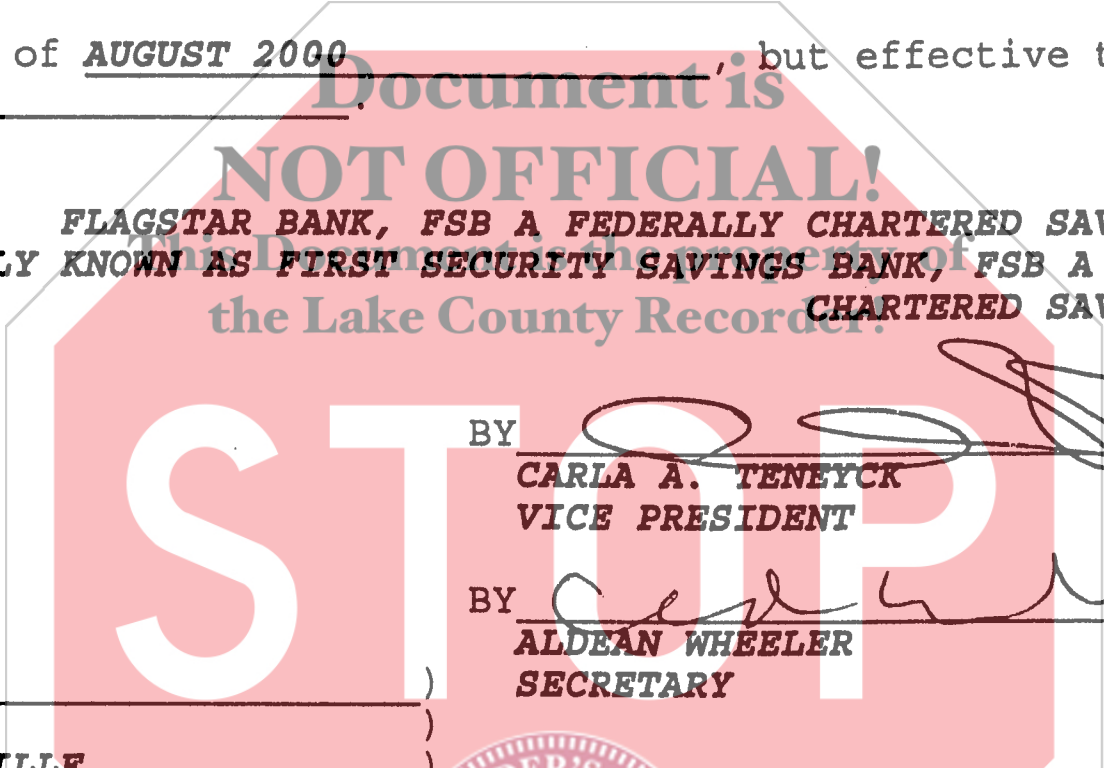
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA A. TENEYCK and attested by ALDEAN WHEELER

This 1st day of AUGUST 2000, but effective the 3rd day of MAY 1999

ATTEST:

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**



BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
ALDEAN WHEELER
SECRETARY

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On AUGUST 1, 2000, before me, RUANA RANSOM personally appeared CARLA A. TENEYCK and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary Public

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

C=S.289.0020
P=S.063.064

MIN# 100026600036095714 MERS VRU PHONE #: 1-888-679-6377
J=FS780.S.09166

Loan No. 3609571-9 (981062932) [1668609327 FNMA]

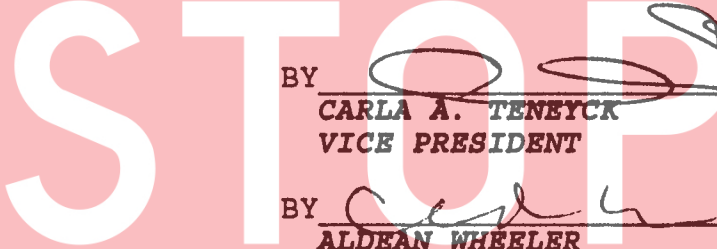
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA A. TENEYCK and attested by ALDEAN WHEELER

This 1st day of AUGUST 2000, but effective the 3rd day of MAY 1999

ATTEST:

Document is NOT OFFICIAL!
This Document is the property of
FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK



BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
ALDEAN WHEELER
SECRETARY

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On AUGUST 1, 2000, before me, RUANA RANSOM personally appeared CARLA A. TENEYCK and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary Public

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

C=S.289.0020
P=S.063.064

MIN# 100026600036095714 MERS VRU PHONE #: 1-888-679-6377
J=FS780.S.09166