

2000 064580

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING

2000 SEP -6 AM 9:43

MORIS W. CARTER  
RECORDER

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

# INDIANA

COUNTY OF LAKE  
POOL NO. 436310  
LOAN NO. 3606582-9 (981059177) [1668277329 FNMA]

## ASSIGNMENT OF MORTGAGE

Document is  
NOT OFFICIAL

ALL MEN BY THESE PRESENTS:  
That FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated JULY 6, 1998 made by MICHAEL R. TRZECIAK AND KRISTY  
R. DUVALL, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT TENANTS IN COMMON

to ALL-AMERICAN MORTGAGE CORPORATION as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
EIGHTY-TWO THOUSAND EIGHT HUNDRED and NO/100----- dollars (\$82,800.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 98053977 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

MIN# 100026600036065824 MERS VRU PHONE #: 1-888-679-6377

J=FS780.S.09165

Page 1 of 2

Loan No.

12-  
om  
73433  
10/28

Loan No. 3606582-9 (981059177) [1668277329 FNMA]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA A. TENEYCK and attested by ALDEAN WHEELER

This 1st day of AUGUST 2000, but effective the 3rd day of MAY 1999

ATTEST:

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

**STOP**

BY [Signature]  
**CARLA A. TENEYCK  
VICE PRESIDENT**

BY [Signature]  
**ALDEAN WHEELER  
SECRETARY**

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On AUGUST 1, 2000, before me, RUANA RANSOM personally appeared CARLA A. TENEYCK and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
Notary Public

**RUANA RANSOM  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO**

C=S.289.0019  
P=S.064.173

MIN# 10026600036065824 MERS VRU PHONE #: 1-888-679-6377  
J=FS780.S.09165

Loan No. 3606582-9 (981059177) [1668277329 FNMA]

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ATTEST:

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This Document is the property of  
**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**  
**FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

BY [Signature]  
**CARLA A. TENYCK**  
**VICE PRESIDENT**  
BY [Signature]  
**ALDEAN WHEELER**  
**SECRETARY**

STATE OF IDAHO )  
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