

2.

STATE OF INDIANA  
DEPARTMENT OF REVENUE  
FILING OFFICE

2000 064575

2000 SEP -9 AM 9 42

RECORD CENTER

**INDIANA**

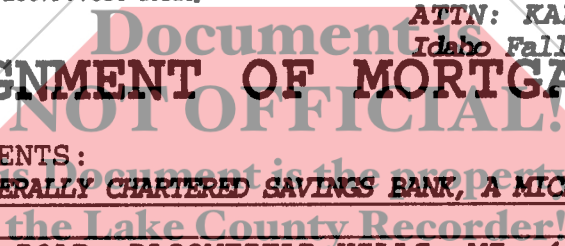
COUNTY OF LAKE

POOL NO. 251904

LOAN NO. 3600074-3 (981052386) [1667977650 FNMA]

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**



ALL MEN BY THESE PRESENTS:  
That **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION**

located at **2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302**,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION**

located at **P.O. BOX 2026, FLINT, MI 48501-2026**  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated **MAY 14, 1998** made by **ROGER E. SORENSEN AND IRENE F. SORENSEN, HUSBAND AND WIFE**

to **ALL-AMERICAN MORTGAGE CORPORATION** as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
**FIFTY-THREE THOUSAND FIVE HUNDRED and NO/100-----** dollars (**\$53,500.00**)  
and all its right, title and interest in and to the premises situated in  
county of **LAKE**, State of Indiana, and described in said  
mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
**LAKE** County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # **98-041545** and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

MIN# 100026600036000748 MERS VRU PHONE #: 1-888-679-6377

J-FS780.S.09160

Page 1 of 2



Loan No.

125m  
73433  
lover

Loan No. 3600074-3 (981052386) [1667977650 FNMA]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA A. TENEYCK and attested by ALDEAN WHEELER

This 1st day of AUGUST 2000, but effective the 3rd day of MAY 1999  
ATTEST:

**Document is NOT OFFICIAL!**  
This Document is the property of  
**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**  
**FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

BY [Signature]  
**CARLA A. TENEYCK**  
**VICE PRESIDENT**

BY [Signature]  
**ALDEAN WHEELER**  
**SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On AUGUST 1, 2000, before me, RUANA RANSOM personally appeared CARLA A. TENEYCK and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
Notary Public

**RUANA RANSOM**  
**★ NOTARY PUBLIC ★**  
**STATE OF IDAHO**

C=S.289.0014  
P=S.165.018

MIN# 100026600036000748 MERS VRU PHONE #: 1-888-679-6377  
J=FS780.S.09160