

STATE OF INDIANA
FILED

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MOORE'S W. CENTER
INDIANAPOLIS

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by CLIFFORD B CLARK
of the City of LOWELL, County of LAKE, State of IN to
AMERICAN GENERAL FINANCE, INC
808 CEDAR PARKWAY SCHERERVILLE, IN 46375
SCHERERVILLE, IN 46375

County, LAKE, on 6/3/99, securing the principal sum, of \$ 30,429.35
and duly recorded in Mortgage Book 99047, Page 556, in the Office of the LAKE
County, INDIANA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 29TH day of AUGUST, 2000.

AMERICAN GENERAL FINANCE, INC

By Michael J. Petrunich
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MICHAEL J PETRUNICH, Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
MICHAEL J PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29TH day of AUGUST
2000.

My Commission expires: 10/23/00

Shari L. Stevenson
Notary Public, LAKE
State of INDIANA, County,

This instrument was prepared by
DAWN R. STILLWELL

Dawn R. Stillwell
(Signed)

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