Recording Requested By Butter

After Recording Return To:

2000 064451

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-868-6868

2003 SEP -3 MY 9 00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., P.O. BOX 808024, PETALUMA, CA his Document is the propertydoes hereby grant, sell, assign, transfer and convey, unto the Lake County Recorder!

organized and existing under the laws of address is .

(herein "Assignee"), whose

a certain Mortgage dated

DECEMBER 28, 1999

, made and executed by

, a corporation

GLEN C. HILL AND BARBARA J. HILL, HUSBAND AND WIFE

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CIO RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

whose address is 713 NORTH GLENWOOD STREET

GRIFFITH, IN 46319

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

upon the County, State

following described property situated in

LAKE

of INDIANA

LOT 13, VINE GARDENS 2ND ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 35, PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Kec: 1-14-00

such Mortgage having been given to secure payment of TWENTY TWO THOUSAND EIGHT

HUNDRED AND NO/100

22,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. 200000 3119) of the

Records of LAKE

County, State of INDIANA , together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage MFCD6203 (07/99) / 041-170947-0

Page 1 of 2

Page 1 of 2

715 596

12.00

12.17

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 25, 2000 .

Witness				(Assignor)							
					By:	3	onn	Le .	0	rme	
Witness				DO	CUII	BO	NNIE ORME	, ASSISTA	NT SEC	RETARY	
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Attest			his D	ocum	ent i	s 1	he p	rope	erty	of	
Seal:			the	Lake	Cou	nt	y Re	cord	ler!		
		pared By: H	10MECOMINO 94975-8024	38 FINANC	AL NETW	ORK	, INC.			, tel. no.:	, address:
State of	CALIF	ORNIA			County	of	SONO	MA			
On 1-3 personally			E ORME,	•	-		RIDLE:				of
			NETWORK		THE STREET	1117	Washing .	(a)			vn to me (er
instrument and that by	and ackn his/her/t	owledged t	tisfactory evice me that he ure(s) on the strument.	/she/they	executed	the s	ame in h	is/her/th	eir autl	horized cap	acity(ies),
•	-	and officia		Sig	nature		Pid.	lu			
FNMA - Mu MFCD6203 (01		ssignment of	'Mortgage			otary	Public				Page 2 of 2
				- SIU1		N	OTARY PU	SION	LIFORA 113824 NTV	*	