After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-868-6868

20|00 064450

2000 SEP -S 14 3: 00

PREPARED BY:

Harborside Financial Network, Inc. 334 Via Vera Cruz, Suite 254 San Marcos, CA 92069

WHEN RECORDED MAIL TO: Harborside Financial Network, Inc. 334 Via Vera Cruz, Ste. 254 San Marcos, CA 92069

SPACE ABOVE THIS LINE FOR RECORDER'S USE

13-089

## **CORPORATION ASSIGNMENT OF MORTGAGE**

3191169 Jun HIZ

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

This Document is the property of all beneficial interest under that certain Mortgage, dated

executed by

DEBORAH L. HAYWORTH A married woman as her sole and separate property

, Mortgagor,

and recorded

1-19-00

Harborside Financial Network, Inc., A California Corporation , as document No. 200000 3768 in Book

, Mortgagee,

Page

LAKE

of Official Records in the office of the County Recorder of

Indiana County,

, describing land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 04-Jan-99

STATE OF CALIFORNIA Harborside Financial Network, Apc

**}** SS.

COUNTY OF SAN DIEGO

on 13-Jan-00

BARBARA J. MIDDLETON before me,

personally appeared

Mark S. Ralph, Controller

personally known to me (or proved to me on the basis of satisifactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal-

Signature

BARBARA J. MIDDLETON COMM. # 1189224 IOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY COMM. EXP. JULY 6, 2002

Mark S. Ralph, Controller

(This area for official notarial seal)

9945513<sub>15</sub>596 tt 10.00 t.P.