

PREPARED BY:
Angela Mulkey

1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

NAMI
ADDR
CITY

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91201
SOVEREIGN BANK -80101271005



ET
02

STATE OF INDIANA
FILED
2000 SEP -6 AM 8:58

MOORE'S VOL CENTER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

BankBoston, N.A. 100 FEDERAL ST
BOSTON MA 02210

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED November 22, 1999 , EXECUTED BY
SHERRY RENDELL

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202

AND RECORDED IN LIBER

PAGE(S)

Lake

COUNTY RECORDS

STATE OF Indiana

DESCRIBED HEREINAFTER AS FOLLOWS:

LAND SITUATED IN THE

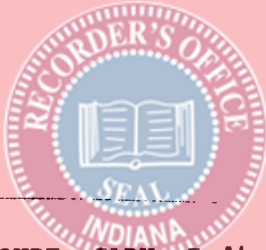
Lake

COUNTY,

LOT 7 IN BLOCK 6 IN SCARSDALE FIRST ADDITION TO GARY, AS PER PLAT THEREOF
RECORDED IN PLAT BOOK 25 PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

Inst # 99106760

STOP



COMMONLY KNOWN AS: 4449 VERMONT COURT, GARY, Indiana 46409

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF INDIANA
COUNTY OF MARION

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

ON November 22, 1999 BEFORE ME,
(DATE OF EXECUTION)

BY: Angela Mulkey
ITS: VICE-PRESIDENT

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
Angela Mulkey KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

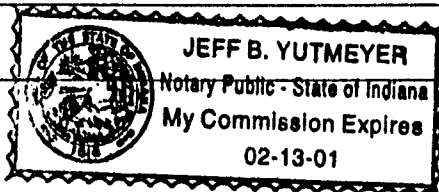
BY:
ITS:

WITNESS:

NOTARY PUBLIC

Jeff B. Yutmeyer
MARION COUNTY,
MORGAN

MY COMMISSION EXPIRES



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

673514
#1000
H.P.