

STAR HILLMAN
LAKE COUNTY
FILED 2000 SEP 8 AM 8 56

2000 064437

2000 SEP -8 AM 8 56

MORRIS W. CARTER
RECORDER

PRM#: 37434305
UFBI#: 1757783
Pool#: 429238

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **UNION FEDERAL BANK OF INDIANAPOLIS**, a Federal Savings Bank, whose address is 7500 West Jefferson Blvd., Fort Wayne, IN 46804, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **PRINCIPAL RESIDENTIAL MORTGAGE, INC.**, an Iowa Corporation, whose address is 711 High Street, Des Moines, IA 50392-0710, its successors or assigns (assignee). Said mortgage dated 04/02/98, made by **HEATHER A HEDRICK** to **UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS** and recorded in Book _____ at page _____ or as Document # 98027371 in the office of the Recorder of LAKE, Indiana.

this 31st day of July, 2000
UNION FEDERAL BANK OF INDIANAPOLIS formerly known as
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

(seal)



BY: ELSA MCKINNON
VICE PRESIDENT

Attest: ANTHONY CERVANTES
ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 31st day of July, 2000, personally appeared **ELSA MCKINNON** the VICE PRESIDENT of **UNION FEDERAL BANK OF INDIANAPOLIS** formerly known as **UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

STAR HILLMAN Notary Public
My commission expires: 03/19/2003



document prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

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