

When Recorded Mail To:

CHICAGO TITLE
9105 INDIANAPOLIS BOULEVARD
HIGHLAND, IN 46322

2000 004432

2000 SEP -6 AM 8 55

MORRIS W. CARTER
RECORDER

Commitment No.
APPL NO. 83802
LOAN NO. 83802

SPACE ABOVE THIS LINE FOR RECORDER'S USE

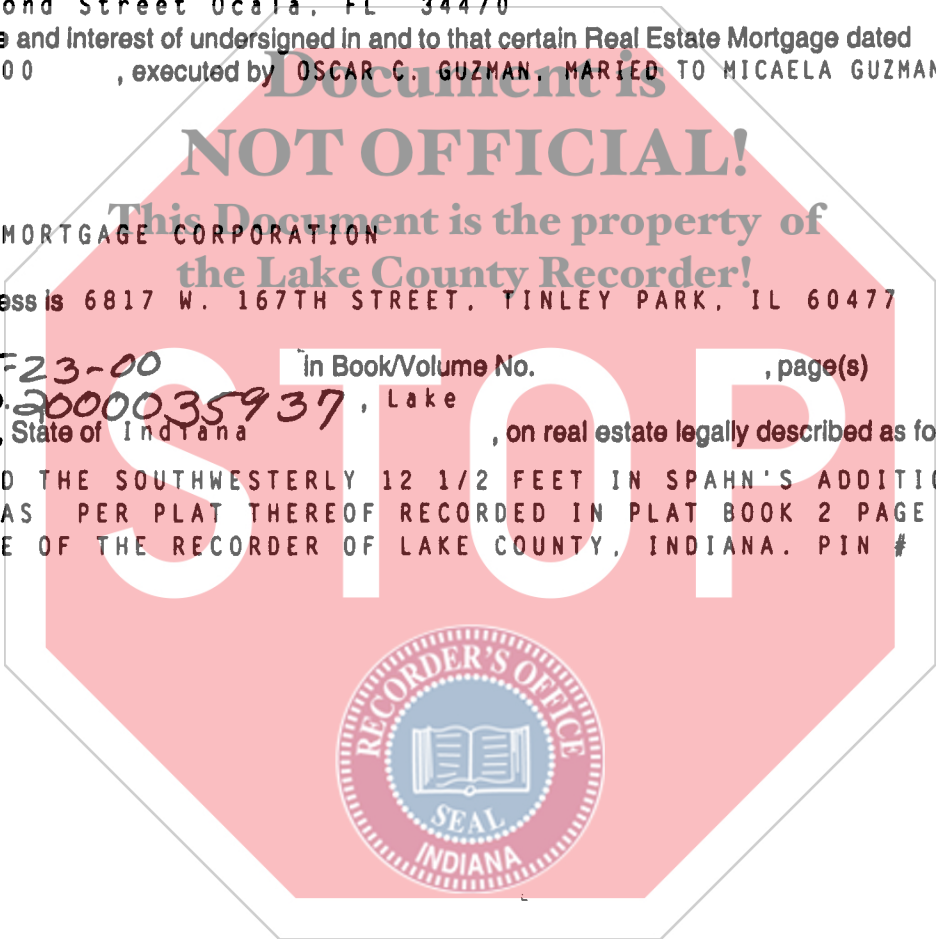
CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp. 101 NE Second Street Ocala, FL 34470 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 18, 2000, executed by OSCAR C. GUZMAN, MARRIED TO MICAELA GUZMAN

to EMBASSY MORTGAGE CORPORATION
and whose address is 6817 W. 167TH STREET, TINLEY PARK, IL 60477

recorded on 5-23-00 In Book/Volume No. , page(s)
as Document No. 2000035937, Lake
County Records, State of Indiana, on real estate legally described as follows:

LOT 30 AND THE SOUTHWESTERLY 12 1/2 FEET IN SPAHN'S ADDITION TO WHITING, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2 PAGE 34. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PIN # 36-114-30



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

PREPARED BY:

Liz A. Smith
EMBASSY MORTGAGE CORPORATION
6817 W. 167TH STREET
TINLEY PARK, IL 60477

40290
1700
TH

LOAN NO. 83802

DATED: May 18, 2000

EMBASSY MORTGAGE CORPORATION

Melissa Long

Witness:

[Signature]

LEE B. FARKAS, ATTORNEY-IN-FACT

[Signature]

Witness:

STATE OF FLORIDA
COUNTY OF MARION

) ss:

On May 18, 2000, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LEE B. FARKAS,

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the ATTORNEY-IN-FACT.

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Document is NOT OFFICIAL! the Lake County Recorder!

[Signature]

Notary Public for the state of
My commission expires:

(Official Seal)

