

When Recorded, PNC MORTGAGE
MailTo: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093867346/E01-0600199228/EMR/JONES

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

624429

Mortgagor: MARY U JONES, SINGLE
Mortgagee: PRIVATEBANK & TRUST COMPANY
Prop Addr: 7925 LAKESHORE DR
GARY IN 46403
Date Recorded: 09/09/98
State: INDIANA
Date of Mortgage: 09/01/98
Loan Amount: 300,000
City/County: LAKE
Drawer:
Instrument#: 98071495

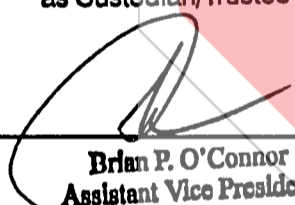
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the Lake County Recorder!

Previously Assigned: STANDARD FEDERAL BANK
Recorded Date: 09/10/98 Book: 98071855 Page:
Brief description of statement of location of Mortgage Premises.
COUNTY OF LAKE, IN

Dated: AUGUST 8, 2000

State Street Bank and Trust Company
as Custodian/Trustee

By: 
Brian P. O'Connor
Assistant Vice President

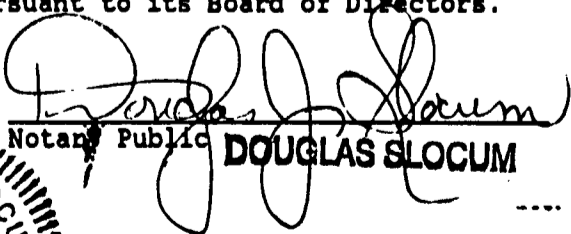


STATE OF Massachusetts }
COUNTY OF Suffolk } ss

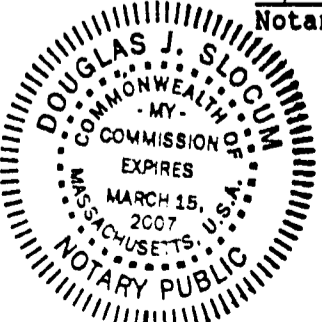
On this AUG 23 2000, before me, the undersigned, a Notary Public in said State, personally appeared Brian P. O'Connor and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and respectively, on behalf of State Street Bank and Trust Company

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public DOUGLAS SLOCUM

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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1100
TH