

STATE OF
LAKE
FILED

2000 064415

2000 SEP -0 10 15

Loan No.: 306304758

MORRIS W. CARTER
RECORDED Prepared by: JANET WESSELS
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

WHEN RECORDED RETURN TO:

THOMAS A HIRCHAK
SHARON A HIRCHAK
1724 WINTERGREEN CT
CROWN POINT, IN 46307

CERTIFICATE OF SATISFACTION

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

1724 WINTERGREEN CT, CROWN POINT

from the lien of a certain mortgage made and executed by THOMAS A. HIRCHAK, SHARON A. HIRCHAK, to INDEPENDENCE ONE MORTGAGE CORPORATION, on March 8, 1994, and recorded in Document No. 94020224, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this August 30, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Robert Pettengill*
Robert Pettengill, Assistant Vice President

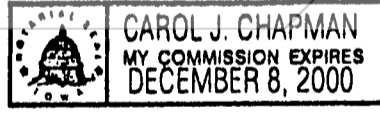
STATE OF IOWA
County of Black Hawk

On August 30, 2000, before me, Carol J. Chapman, personally appeared Robert Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

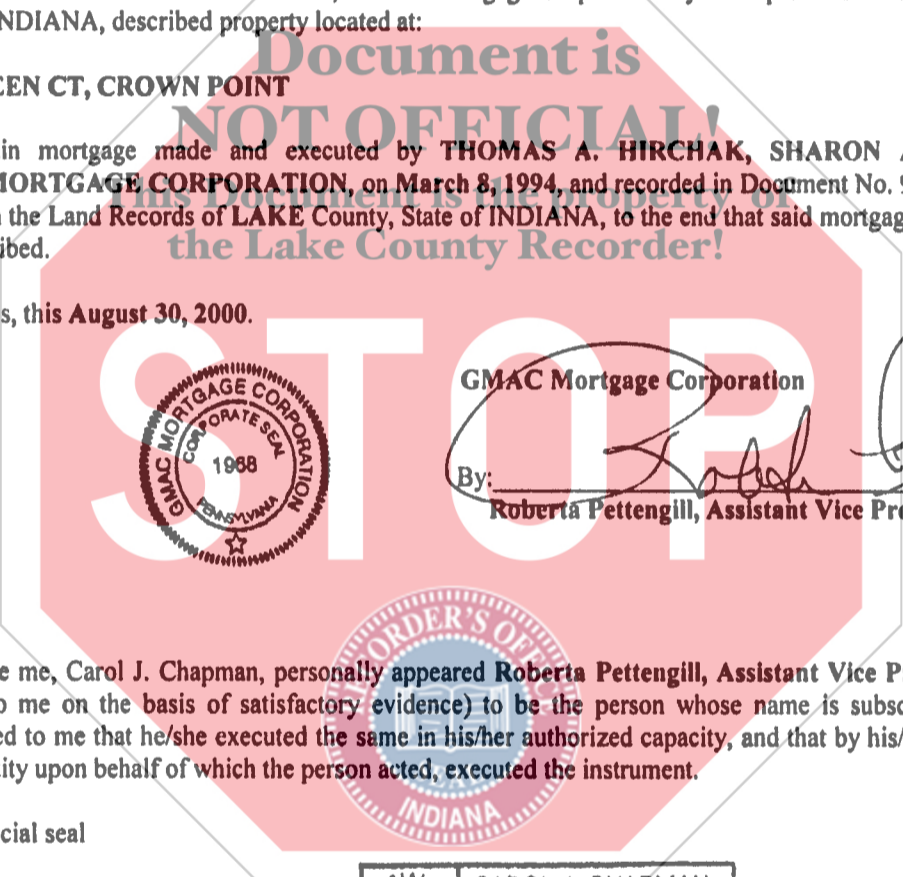
WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature
Carol J. Chapman
2000-08-28

12/08/2000



(Notary's Seal)



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