

STATE OF INDIANA  
COUNTY OF LAKE  
RECORDED

2000 SEP 12 AM 8:49

RECORD AND RETURN TO:  
Advanta Mortgage Corp. USA  
Document Control Dept. 400  
10790 Rancho Bernardo Road  
San Diego, CA. 92127

Loan Number:: 459173  
Title No.: I8-00317  
11764909/239

This form was prepared by: Pacific Thrift and Loan CO.  
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596  
tel. no: 800-373-2151

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364

assign, transfer and convey, unto the  
Bankers Trust Company Of California, N.A. As Custodian or Trustee  
organized and existing under the laws of CALIFORNIA, a corporation  
whose address is 1761 East St. Andrew Pl, Santa Ana, CA 92705 (herein "Assignee"),  
a certain Mortgage, dated August 28, 1998, made and executed by  
TONJALEYA HOPKINS-JONES, A MARRIED WOMAN

to and in favor of Pacific Thrift and Loan Company, its successors and/or  
assigns upon the  
following described property situated in Lake County, State of  
Indiana : PARCEL # 25-45-0278-0034  
LEGAL DESCRIPTION IS AS DESCRIBED IN DEED/MORTGAGE ABOVE MENTIONED

THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE RECORDING INFORMATION OF THE MORTGAGE SET OUT HEREIN.

Property Address: 1355 Ralston Street, Gary, IN 46406  
such Mortgage having been given to secure payment of forty five thousand five hundred and NO/100ths (\$ 45,500.00 )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or  
as No. 99008196 ) of the Records of Lake  
County, State of Indiana, on 9-14-98 #98-072721, together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

2000 061386

13.00  
291250  
1800  
1.05  
084427

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 24, 1998

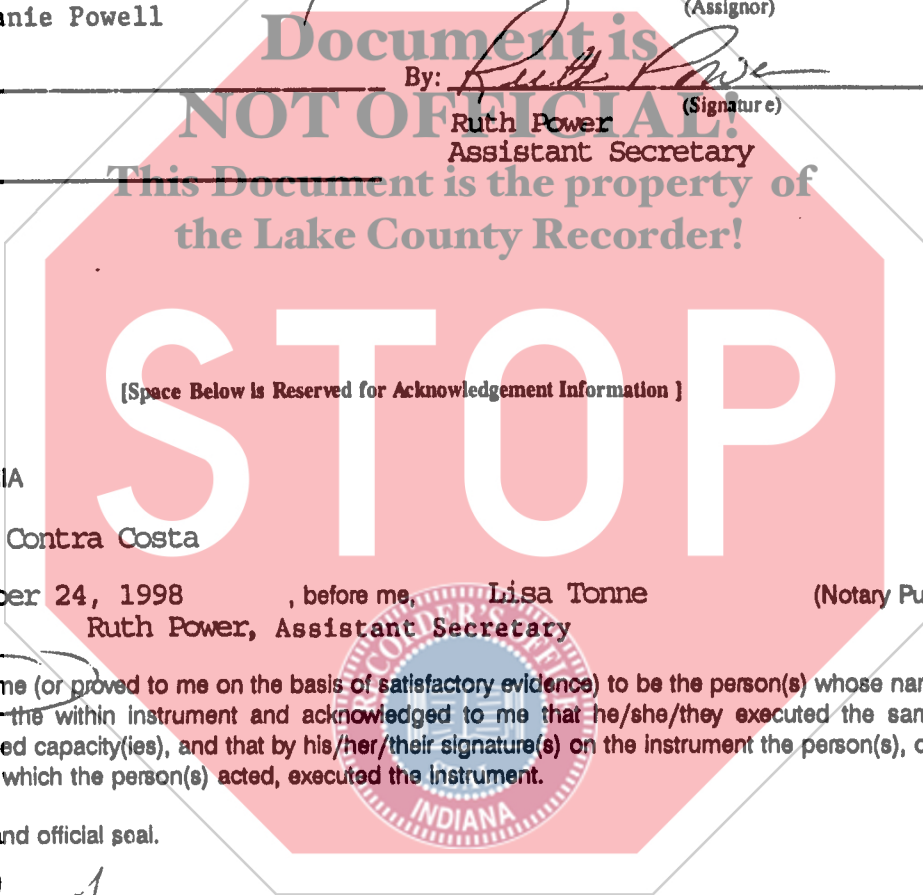
*Melanie Powell*  
Witness Melanie Powell

PacificAmerica Money Center, Inc., its successors and/or assigns  
(Assignor)

By: *Ruth Power*  
Witness Ruth Power (Signature)  
Ruth Power  
Assistant Secretary

Attest

Seal:



STATE OF CALIFORNIA

COUNTY OF Contra Costa

On September 24, 1998, before me, Lisa Tonne (Notary Public),  
personally appeared Ruth Power, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Lisa Tonne* (Seal)  
Lisa Tonne

