

STATE OF INDIANA  
LAKE COUNTY  
RECORDS DEPARTMENT

2000 016998

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RECORD AND RETURN TO  
Advanta Mortgage Corp. USA  
Document Control Dept. 400  
10790 Rancho Bernardo Road  
San Diego, CA. 92127

2000 SEP 13 10:47  
LAKE COUNTY RECORDER

AM 9901

Loan Number:: 459173  
Title No.: I8-00317  
11764909/239

This form was prepared by: Pacific Thrift and Loan CO.  
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596  
tel. no: 800-373-2151

### ASSIGNMENT OF MORTGAGE!

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364

does hereby grant, sell, assign, transfer and convey, unto the PacificAmerica Money Center, Inc., its successors and/or assigns

, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364

a certain Mortgage, dated August 28, 1998, made and executed by TONJALEYA HOPKINS-JONES, A MARRIED WOMAN

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns

upon the following described property situated in Lake County, State of Indiana : PARCEL # 25-45-0278-0034

LEGAL DESCRIPTION IS AS DESCRIBED IN DEED/MORTGAGE ABOVE MENTIONED

THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE RECORDING INFORMATION OF THE MORTGAGE SET OUT HEREIN.

Property Address: 1355 Ralston Street, Gary, IN 46406  
such Mortgage having been given to secure payment of forty five thousand five hundred and NO/100ths (\$ 45,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ~~99008196~~ ) of the Records of Lake County, State of Indiana, on 9-14-98 #98-072721 , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

1.00  
CASH  
1300  
291250  
84627

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 24, 1998

*Melanie Powell*  
\_\_\_\_\_  
Witness **Melanie Powell**

Pacific Thrift and Loan Company, its successors and/or assigns

(Assignor)

Witness

By: *Ruth Power*  
\_\_\_\_\_  
(Signature)

**Ruth Power**  
Assistant Secretary

Attest

Seal:

**Document is NOT OFFICIAL**  
**This Document is the property of the Lake County Recorder!**

[Space Below Is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF **Contra Costa**

On **September 24, 1998**, before me, **Lisa Tonne** (Notary Public), personally appeared **Ruth Power, Assistant Secretary**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Lisa Tonne* (Seal)  
**Lisa Tonne**



*12-00*  
*PA*

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