

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 7002853104 "TOWLE" NATI09

INVESTOR'S LOAN NO: 6496327

Date of Assignment: 08/24/00

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION BY EQUICREDIT CORPORATION

ATTORNEY IN FACT at 2150 N 1ST STREET, SUITE 670, SAN JOSE, CA 95131

Assignee: NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 10401 DEERWOOD PARK
BLVD, JACKSONVILLE, FL 32201

Executed By: DANIEL W. TOWLE AND DIANE C. METZKA, AKA DIANCE C. TOWLE, HUSBAND

AND WIFE AS JOINT TENANTS To: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 03/10/99 and Recorded 03/24/99 as Instrument/Document No.
99025496 In LAKE COUNTY, INDIANA.

Assessor's/Tax ID No: 20-13-0512-0012

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$23,700.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

FIRST FRANKLIN FINANCIAL CORPORATION BY
EQUICREDIT CORPORATION ATTORNEY IN FACT

On 8-25-00 (DATE)

By: [Signature]
NANCY ADAMS/VICE PRESIDENT



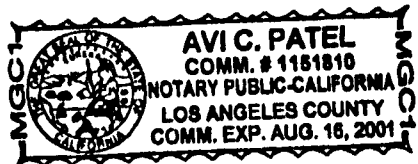
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I.O.V.

STATE OF California
COUNTY OF Los Angeles

ON 8-25-00, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Avi C. Patel
AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311
CJJ*20000710-0224 GENERIC LAKE IN BAT. 31107002853104 KAMOR

When Recorded Return To: NANCY ADAMS, INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVE, CHATSWORTH, CA, 91311

