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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 064159

2000 SEP -5 AM 9:25

MOSES W. CARTER  
RECORDER

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031  
ATTN: FINAL REVIEW AU 052

(Space Above This Line For Recording Data)

7577973 - 455 A10

POOL #: 000007

**ASSIGNMENT OF MORTGAGE**

312

**THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY**

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to

**COUNTRYWIDE HOME LOANS, INC.**

a corporation, having its principal place of business in

**4500 PARK GRANADA CALABASAS, CA 91302**

(hereinafter referred to as the "Assignee").

**ASSIGNMENT**

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the **March 29, 2000** wherein **HOOKS, ANGELIC M.**

, as Mortgagor, of

**LAKE**

County, State of Indiana, mortgaged and warranted to

**LAKE MORTGAGE COMPANY, INC.**

as Mortgagee, of **LAKE**

County, State of Indiana, the following described real estate in

**LAKE**

County, Indiana, INDIANA

1200  
Ar  
89155

Property Address: 5955 TYLER PLACE, MERRILLVILLE, IN 46410

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **March 29, 2000**, in the principal amount of **(\$77,482.00)** with interest as therein provided and

with a final maturity date of APRIL 1, 2030. Said mortgage is recorded as instrument number 2000 022806, Book \_\_\_\_\_, Page \_\_\_\_\_ in the office of the Recorder of LAKE County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage  
June 21, 2000

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

STATE OF CALIFORNIA  
COUNTY OF SONOMA

} SS.

BY: [Signature]  
**SUSAN MULLINS**  
ITS: ASSISTANT VICE PRESIDENT

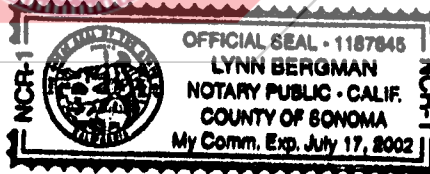
On June 21, 2000, before me LYNN BERGMAN, a Notary Public, personally appeared **SUSAN MULLINS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

[Signature]  
IN-1.RSL CNTYW1



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