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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2000 064158

2000 SEP -5 AM 9:25

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031

MORRIS W. CARTER
RECORDER

When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY
Attn: *Melissa Gulley, AU 052*
P.O. Box 808031
Petaluma, CA 94975-8031

(Space Above This Line For Recording Data)

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POOL #:

ASSIGNMENT OF MORTGAGE

This Document is the property of
the Lake County Recorder!

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY**

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to-

Countrywide Home Loans, Inc.

a corporation, having its principal place of business in

400 Countrywide Way, Simi Valley, CA 93065

(hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the **February 16, 2000**, wherein **BLADE, DAVID E.**

, as Mortgagor, of

LAKE

County, State of Indiana, mortgaged and warranted to

North American Mortgage Company

as Mortgagee, of LAKE

County, State of Indiana, the following described real estate in

LAKE

County, Indiana.

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT: LOT SIX (6), BLOCK TWELVE (12), ELLENDALE 4TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 34, PAGE 95, IN LAKE COUNTY, INDIANA

1200
AC

89155

Property Address: 9326 FORREST DRIVE, HIGHLAND, IN 46322

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated February 16, 2000, in the principal amount of (\$90,000.00) with interest as therein provided and with a final maturity date of 3-1-2030. Said mortgage is recorded as instrument number 2000-013615, Book , Page in the office of the Recorder of LAKE County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage May 10, 2000

NORTH AMERICAN MORTGAGE COMPANY

STATE OF CALIFORNIA
COUNTY OF SONOMA

} SS.

BY: SHARON RIDLEY-SMITH
ITS: ASSISTANT VICE PRESIDENT

On May 10, 2000, before me REYNA M. TRUJILLO, a Notary Public, personally appeared SHARON RIDLEY-SMITH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]

(seal)

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