STATE CHANGAMA LAKE COUNTY FILED FOR US 1000

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THIS INSTRUMENT PREPARED BY: MORAS W. Charen **NORTH AMERICAN MORTGAGE COMPANY** P.O. BOX 808031 PETALLIMA CA GAGTE 9024 When Recorded Return To: NORTH AMERICAN MORTGAGE COMPANY Attn: Melissa Gulley, AU 052 P.O. Box 808031 Petaluma, CA 94975-8031 (Space Above This Line For Recording Data) POOL#: 5866234 - 818 172 ASSIGNMENT OF MORTGAGE This Document is the propert THIS ASSIGNMENT IS MADE BY NORTH AMERICAN MORTGAGE COMPANY a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to-State Street Bank and Trust Company as Custodian / Trustee a corporation, having its principal place of business in 225 Franklin Street - MCO, Boston, MA 02110 (hereinafter referred to as the "Assignee"). **ASSIGNMENT** 1. The Assignor for good and valuable consideration, receipt whereof ishereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain , wherein BROWN, REGINALD J. mortgage entered into on the **December 09.1999** as Mortgagor, of LAKE County, State of Indiana, mortgaged and warranted to 29883 Africay Drive, Santa Rosa, CA 95403 North American Mortgage Company as Mortgagee, of LAKE County, State of Indiana, the following described real estate in

LOT 325 IN SOUTHBROOK UNIT 5, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 63 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County, Indiana.

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	ges, interest, easements, heredita ning, attached to or used in conne		
	d mortgage having been given to		
becember 09,1999 , in the	ne principal amount of (\$211,500.0	with interes	st as therein provided and
with a final maturity date of	-1-2030	Said mortgage is reco	rded
as instrument number 9911	04385 Book	Page A	
in the office of the Recorder of	FLAKE	County, Indiana.	C
IN WITNESS WHEREOF, the	Assignor has executed this Assig	nment of Mortgage	
December 16,1999	the Lake Cou	inty Recorder! NORTH AMERICAN MA	PTGAGE COMPANY
			SKI OKOL GOMI KIVI
		A	
			y
STATE OF CALIFORNIA		BY:	
	SS.	SHARON RIDLEY	SMITH
COUNTY OF SONOMA		ITS: ASSISTANT VICE	PRESIDENT
On December 16,1999	, before me E. TORRES		a Notary Public,
personally appeared SHARON	RIDLEY-SMITH	ER'S	
	oved to me on the basis of satisfac		
	nent an <mark>d acknowledged to me tha</mark> hat by his/her/their signature(s) or		
which the person(s) acted, exe		t the instrument the person(s)	or the entity upon behall of
WITNESS my hand and officia	l coat	OFFICIAL SEAL - 12	08542 (seal)
Signature E. Torus		E. TORRES	X
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