

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 064155

2000 SEP -5 AM 9:25

MORRIS W. CARTER  
RECORDER

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

When Recorded Return To:  
NORTH AMERICAN MORTGAGE COMPANY  
Attn: Tina Mahoney, AU 052  
P.O. Box 808031  
Petaluma, CA 94975-8031

NY

Document is

(Space Above This Line For Recording Data)

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THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to-

COUNTRYWIDE HOME LOANS, INC.

a corporation, having its principal place of business in

4500 PARK GRANADA CALABASAS, CA 91302

(hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the April 19, 2000, wherein BUCHANAN, STEVEN W.

BUCHANAN, STAR E.

, as Mortgagor, of

LAKE

County, State of Indiana, mortgaged and warranted to

LAKE MORTGAGE COMPANY, INC.

as Mortgagee, of LAKE

County, State of Indiana, the following described real estate in

LAKE

County, Indiana.

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LOT 13 AND THE EAST 25 FEET OF LOT 12 IN BLOCK 2 IN SOUTHMOOR ADDITION TO THE CITY OF HAMMOND, AS PER PLAZ THEREOF, RECORDED IN PLAT BOOK 20 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 231 174TH STREET, HAMMOND, IN 46324

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the April 19, 2000, in the principal amount of (\$87,832.00) with interest as therein provided and

with a final maturity date of MAY 1, 2030. Said mortgage is recorded as instrument number 2000 027569, Book \_\_\_\_\_, Page \_\_\_\_\_ in the office of the Recorder of LAKE County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage June 21, 2000

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**



STATE OF CALIFORNIA  
COUNTY OF SONOMA

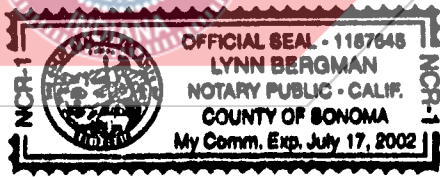
BY: [Signature]  
**SUSAN MULLINS**  
ITS: ASSISTANT VICE PRESIDENT

On June 21, 2000, before me LYNN BERGMAN, a Notary Public, personally appeared SUSAN MULLINS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
Signature \_\_\_\_\_

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(seal)

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