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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 064154

2000 SEP -5 AM 9:25

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031
ATTN: FINAL REVIEW AU 052

MORRIS W. CARTER
RECORDER

(Space Above This Line For Recording Data)

7577972 - 455 A10

POOL #: 000007

ASSIGNMENT OF MORTGAGE

312

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY**

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to

COUNTRYWIDE HOME LOANS, INC.

a corporation, having its principal place of business in

4500 PARK GRANADA CALABASAS, CA 91302

(hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the **March 27, 2000**, wherein **BELLMAN, II, RICHARD E.**

, as Mortgagor, of

LAKE

County, State of Indiana, mortgaged and warranted to

LAKE MORTGAGE COMPANY, INC

as Mortgagee, of **LAKE**

County, State of Indiana, the following described real estate in

LAKE

County, Indiana, INDIANA

IN-1.RSL CNTYW1

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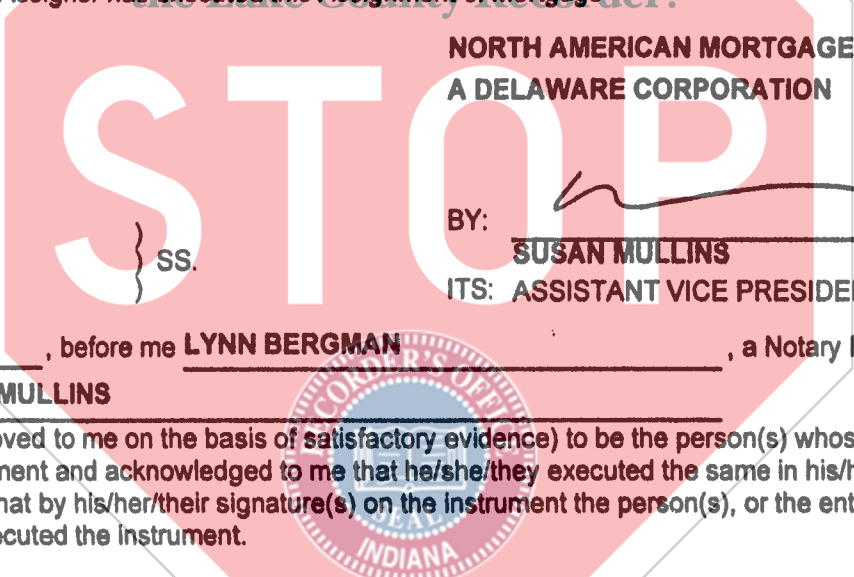
Property Address: **6285 OREGON STREET, HOBART, IN 46342**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **March 27, 2000**, in the principal amount of **(\$99,847.00)** with interest as therein provided and

with a final maturity date of **APRIL 1, 2030**. Said mortgage is recorded as instrument number **2000 024434**, Book _____, Page _____ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage **June 21, 2000**

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**



STATE OF CALIFORNIA
COUNTY OF SONOMA

BY: [Signature]
SUSAN MULLINS
ITS: ASSISTANT VICE PRESIDENT

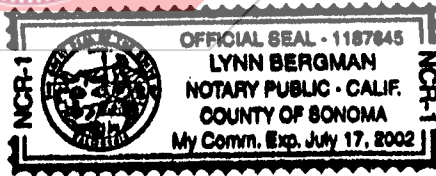
On **June 21, 2000**, before me **LYNN BERGMAN**, a Notary Public, personally appeared **SUSAN MULLINS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]

IN-1.RSL CNTYW1



(seal)