

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 064153

2000 SEP -5 AM 9 24

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577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

2947018

ASSIGNMENT OF MORTGAGE

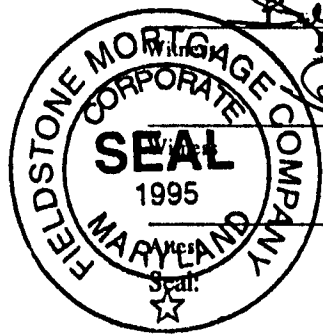
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto SEE ATTACHED ADDENDUM, a corporation organized and existing under the laws of Michigan (herein "Assignee"), whose address is

a certain Mortgage dated April 5, 2000, made and executed by LORI C. ALNASS N/K/A LORI C. ALNASS-MEYERS, DIVORCED AND NOT, ** to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Lake County, State of Indiana
SEE ATTACHMENT "A"

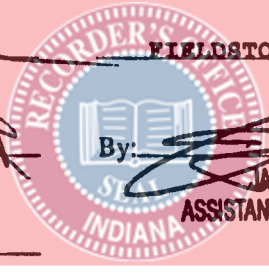
such Mortgage having been given to secure payment of ONE HUNDRED TWENTY TWO THOUSAND & 00/100 (Include the Original Principal Amount) (\$ 122,000.00) which Mortgage is of record in Book, Volume, or Liber No. 2000 034472 at page 5-18-00 (or as No. X) of the LAND Records of Lake County, State of Indiana, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APR 12 2000



BETTA D. JACKSON
RUTH PEACOCK



FIELDSTONE MORTGAGE COMPANY
(Assignor)
By: JAY W. JANG
ASSISTANT VICE PRESIDENT

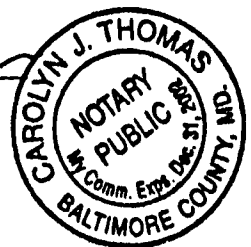
This Instrument Prepared By: Fieldstone Mortgage Company, address: 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044, tel. no.: (410) 772-7200

** SINCE REMARRIED,
STATE OF MARYLAND
COUNTY OF HOWARD
ON APR 12 2000 BEFORE ME, CAROLYN J. THOMAS
PERSONALLY APPEARED JAY W. JANG
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]



FNMA - Multistate/1 Assignment of Mortgage 72/85
VMP -995M1L (9805)
VMP MORTGAGE FORMS - (800)521-7291



1400
Ac
66038

2441018

EXHIBIT "A"

LOTS 36, 37 AND 38 IN BLOCK 71 IN UNIT 21 OF
WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT BOOK
17 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.



2447018

ADDENDUM

Document is
Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
(assignee)
**This Document is the property of
the Lake County Recorder!**

Mers#: 1000460-000

24470188

Ph#: 1-888-679-6377

STOP

