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STATE OF MULHIAN LAKE COUNTY
FILED FOR TO

2000 064144

2001 SSP -5 MI 9 14

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Stillwater Properties, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Hundred Fifty Seven Thousand Nine Hundred Fifteen Dollars (\$257,915.00) dated March 16, 1999, and recorded in Lake County on March 24, 1999 as Document No. 99025573 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 133 of Stillwater Unit Two, in the City of Crown Point, as per plat thereof, recorded in Plat Book 85 page 89, in the Office of the Recorder of Lake County, Indiana, and amended by Certificate of Correction recorded February 22, 1999 as Document No. 99015836

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this November 17, 1999.

This Document is the property of CITIZENS FINANCIAL SERVICES, FSB the Lake County Recorder!

ATTEST:

David O. Loo Asst. Vice President

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

) SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this November 17, 1999, personally appeared David O. Loo and Tina Margeas personally known to me to be the Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jessifer D. Brown
Jennifer Brown, Notary Public

My Commission Expires: 08/22/07 County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

David O. Loo, Assistant Vice President

Citizens Financial Services, FSB

707 Ridge Road Munster IN 46321

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